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GERALD ARMSTRONG CORPORATION

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF MARIN

CHURCH OF SCIENTOLOGY INTERNATIONAL, a California not-for-profit religious corporation, Plaintiff, vs. GERALD ARMSTRONG; MICHAEL WALTON; THE GERALD ARMSTRONG CORPORATION a California for-profit corporation; DOES 1 through 100, inclusive, Defendants.	No. 157 680 **ARMSTRONG'S EVIDENCE IN SUPPORT OF SUPPLEMENTAL DECLARATION IN OPPOSITION TO SCIENTOLOGY'S MOTION FOR SUMMARY ADJUDICATION OF THE FOURTH, SIXTH AND ELEVENTH CAUSES OF ACTION OF SECOND AMENDED COMPLAINT** Date: 1/27/95 Time: 9:00 a.m. Dept: One Trial Date: May 18, 1995

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Exhibit A	"Operating Thetan Section III," by L. Ron Hubbard (Handwritten and typed versions)
Exhibit B	Excerpt, Dianetics and Scientology Technical Dictionary, Bridge Publications, 1982
Exhibit C	Declaration of Michael Rinder executed October 27, 1994, and filed in Scientology v. Steven Fishman and Uwe Geertz, US District Court for the Central District of California, No. 91-6426-HLH (Tx)
Exhibit D	Declaration of Robert Vaughn Young, executed December 14, 1994
Exhibit E	Declaration of Stacy Brooks Young, executed December 14, 1994
Exhibit F	Excerpt, Webster's Third New International Dictionary of the English Language Unabridged, Merriam-Webster, Inc., 1981
Exhibit G	"The Creed of the Church of Scientology" published in What is Scientology, Bridge Publication, 1992
Exhibit H	Excerpt, Revised Bylaws of Church of Scientology International, amended April 10, 1994

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Exhibit I	Hubbard Communications Office Policy Letter of February 7, 1965, by L. Ron Hubbard, Corrected and Reissued October 12, 1985, "Keeping Scientology Working," published in The Organization Executive Course, an Encyclopedia of Scientology Policy, Basic Staff Volume 0, Bridge Publications, Inc., 1986
Exhibit J	Declaration of Gerald Armstrong executed July 19, 1991
Exhibit K	Letter from Gerald Armstrong to Eric Lieberman, dated June 21, 1991
Exhibit L	Ruling of Judge Diane Wayne filed July 28, 1994 in Scientology v. Armstrong, Los Angeles Superior Court No. BC 052395 (now Marin Superior Court No. 157680)
Exhibit M	Hubbard Communications Office Bulletin of October 1, 1969, by L. Ron Hubbard, "Why Thetans Mock Up"
Exhibit N	Excerpt, article "5 Who Share the Legacy of Rev. King," San Francisco Chronicle, January 16, 1995

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Xenu (1)

The head of the Galactic Confederation (76 planets around larger stars visible from here) (formed 95,000,000 yrs ago, very space opera) solved overpopulation (250 billion or so per planet - 178 billion on average) by mass implanting. He caused people to be brought to Teegeeack (Earth) and put on: A Bomb on the principal volcanoes (Incident 2) and Then the Pacific area ones were Taken in bodies to Hawaii and the Atlantic Area ones to Las Palmas and were packaged. His name was Xenu. He used renegades. Various misleading data by means of circuits etc. was placed in the implants. When through with his crime Royal Officers (To the people) captured him after 6 years of battle and put him in an electronic mountain trap where he died (Confederation) is "They" are gone. The place has since been a desert.

The length and brutality of it all was such that this Confederation never recovered. The implant is calculated to kill (by pneumonia etc) anyone who attempts to solve it. This liability has been dispensed with by my tech development.

One can FREE WHEEL through the implant and die unless it is approached as precisely outlined. The "freewheel" (auto running on and on) lasts too long denies sleep etc and one dies. So be careful to do only incidents 1 + 2 as given and not slow around and fail to complete one or a time. In December 67 I knew somebody had to take the plunge - I did and emerged very knocked out

700674

but alive. Probably the only one ever to do so in 75,000,000 years. I have all the data now but only that given here is needful.

One's body is a mass of individual Os stuck to oneself or to body.

One has to clean them off by running Incident One then Incident Two. Its a long job requiring care, patience and good auditing.

You are running beings. They respond like any creature. Some large. Some small.

Thetans believed they were one. This is the primary error.

Good luck # # #

700675

OT Section III

List of Volcanoes

There were 2 Zones of assembly after the O" was implanted. O"s of Volcanoes in Asia and the Pacific were then Taken to Hawaii, Ons of Atlantic areas were taken to Las Palmas.

Asia & Pacific

North Japan.
South Japan.
Kraka Jawia
Mount Washington
Mt Rainer (Alaska)
Mt Hood

Mt Shasta (Calif)
San Gergonio (Calif)°
INDONESIA
PHILIPINES
Himalayas
Hawaii°
Andes°

Atlantic

Tangier
St Helena
Kilomanjero (Kenya)

(las Palmas)
Canada

(Spelling not guaranteed)
List may be incomplete)

700676

(5)

Note

Inc 1

Incident 1 occured about — 4 Quadrillion years ago + or —.

It is very much earlier than Inc 2 which occured only 75,000,000 years ago (a bit less)

Incident 2 is only peculiar and general on this planet and nearby stars, wherein Incident 1 is to be found on all the stars

Incident One

Occurs at Start of Track (6)

Loud snap
Waves of light
Chariot comes and turns
right and left.
Cherub comes out.
Blows Horn, comes close
Shattering series of snaps
Cherub fades back (retreats)
Blackness dumped on Thetan.

Effort to stop must be gotten off
(Sometimes to hurry).
Run as AN Engram.

# # #

2nd Note

28 Oct 68

Incident 2

This incident is over 36 days long. Capture on other planets was weeks or months before the implant. Those on Teegeeack (Earth) were just blown up except for Loyal Officers who were (shortly before the explosion on Earth) rounded up.

700679

Do not scan through the duration of 36 days. The Volcanic Explosion

on Earth to "the point where "the Pilot" says he's mocking it up is only a few days.

Sequence of Inc 2
for Ons on another planet
1. Capture (being shot)
2. Freezing
3. Transport to Teegeack (sometimes via a relay point)
4. Being placed near a Volcano
5. Hydrogen bomb explosion in or on the volcano.
6 Beginning Implant up to the pilot.

2nd Note -3-

7. Various picture sequenses.

8. The 7's + cc & OT II materials.

9. 36 days of picture implants which give a vast array of materials and 3 explanations for the bombings.

10. Transport to Hawaii or Las Palmas for packaging up into clusters.

The pictures contain God, the devil, Angels

2d Note -4- (10)

Space Opera, theatres, helicopters, a constant spinning, a spinning dancer, trains and various scenes very like modern England. You name it, it's in this implant we call in its entirety by "R6"

If one was a Loyal Officer on Tregeack the sequence was

(1) Capture
(2) #5 above sn.

700682

(11)

2nd Note -5-

If one was a citizen of Peegeeack there was only

*5 on.

The material given at the various "volcanoes" was longer or shorter but dove-tailed into the same sequence of pictures. We have the whole text but it is needless. People who feel dizzy have gotten into the spinning part.

700683

75,000,000 years ago on This planet. Sometimes capture was on another planet and explosion on this planet, Then called Teegeack. (12)

Locate area of Explosion.
Pictures of explosions follow
Get original explosion.
Effort to stop usually present.

Bomb dropped on Volcano.
Explosion.
Terrific winds.
Thetan carried over peak.
Electronic ribbon came up
He stuck to it.
It was then pulled down and
he was (as part of a group
implanted with R6.
Picture of pilot saying he
mocking it up.

(R6 material follow, Then days
of pictures, God, Devil etc)

(Thetan usually cognites on
pilot or before (2 on 1st incident
and leaves)

#

3rd-Note 28 Oct 68

Running Incident

2

Anything a pre OT gets wild on Inc 2 is destimulated by

(a) Running "Capture to Pilot" or "Explosion to Pilot"

(b) Then running Inc 1s of the beings who had Inc 2 in restimulation.

Also, a Class VIII Auras can find and run the OVERT Sequence

700685

3rd Note -2-

of engrams that makes the motivator (Inc 2 & Inc 1 are motivators) key-in so hard.

Either of these actions (a) & (b) or finding the event sequence of implanting (some one) will stop any serious upset or gets into a pie or in doing Incidents 1 & 2 on OT III

700686

Instructions
(Revised 12 Aug 1969)

Locate by meter read or an area of pressure, a body then a group (cluster).

Run Incident 2.

If the BT does not blow off or the group break up and blow, then Run Incident 1 on individual BTs. Each will blow off with an F/N.

When you can find no more on which to run INC 1's. Once more locate a pressure area or by meter read on looking over body, Run ANOTHER INC 2. Then INC 1's on any INC 2 made clusters of BTs. Severe Impacts and Experiences also make clusters. (see the data called "Milazzo" in this Pack) Those who do not leave on running the impact or its chain will leave when Inc 1

700687

Inc 2 sometimes forms gigantic clusters. In such there is a leader, an Alternate leader and several (8 to 18) more. These were all implanted in different volcanic areas with fractions of the main 36 day implant and then "packaged" in Las Palmas or Hawaii. Thus if you run INC 2 as far as "The Pilot" it blows up or loosens up and those who don't go away can be run on Inc Is.

Do not speak your commands. Just "Intend" them. A BT controls easily.

BTs can be ARC broken by rough or careless auditing. You can also run an INC 2 on a BT and he doesn't blow but you accidentally run an

Inc I on another one and leave the first still there. The remedy is to run Inc Is on anything you find.

Every SP BT can be run on Grades and Power and should then respond to Inc 2 and INC I.

After a BT leaves some other BT may copy him or the incident just run.

If you have found a Cluster (pressure area) that does not respond or disintegrate to INC 2 running get Dianetic auditing auditing listing "what impact or incident would make a Cluster P" and R3R on the items found. Then do more Inc Is to clean up strays with Solo. This is

a refined "Milazzo".

There are hundreds of BTs you will find.

If you find none get audited on Dianetics in general and as above (Impact hist), and if you still find none, get a Review G.F. #40 and handle all items, then go back to solo.

If you find only one or two, get the Dianetic Impact hist done.

All "none on OT III" cases were later found loaded.

Do Inc 2 and Inc 1 on what you can find to begin with. You will do fine.

Good Hunting.

OPERATING THETAN

Section Three

The head of the Galactic Confederation (76 planets around larger stars visible from here)(founded 95,000,000 years ago, very space opera) solved overpopulation (250 billion or so per planet - 178 billion on average) by mass implanting. He caused people to be brought to Teegeeack (Earth) and put an H-bomb on the principal volcanoes (Incident II) and then the Pacific area ones were taken in boxes to Hawaii and the Atlantic area ones to Las Palmas and there "packaged". His name was Xenu. He used renegades. Various misleading data by means of circuits etc. was placed in the implants. When through with his crime Loyal Officers (to the people) captured him after six years of battle and put him in an electronic mountain trap where he still is. "They" are gone. The place (Confed.) has since been a desert. The length and brutality of it all was such that this Confederation never recovered. The implant is calculated to kill. (by pneumonia etc.) anyone who attempts to solve it. This liability has been dispensed with by my tech development.

One can freewheel through the implant and die unless it is approached as precisely outlined. The "freewheel" (auto-running on and on) lasts too long, denies sleep etc. and one dies. So be careful to do only Incidents I and II as given and not play around and fail to complete one thetan at a time. 700691

In December 1967 I knew someone had to take the plunge. I did and emerged very knocked out but alive. Probably the only one ever to do so in 75,000,000 years. I have all the

data now, but only that given here is needful.

One's body is a mass of individual thetans stuck to oneself or to the body.

One has to clean them off by running Incident II and Incident I. It is a long job, requiring care, patience and good auditing. You are running beings. They respond like any preclear. Some large, some small.

Thetans believed they were one. This is the primary error. Good luck.

* * *

For the purpose of clarity, by BODY THETAN is meant a thetan who is stuck to another thetan or body but is not in control.

A THETAN is, of course, a Scientology word using the Greek theta which was the Greek symbol for thought or life. An individual being such as a man is a thetan, he is not a body and he does not think because he has a brain.

A CLUSTER is a group of body thetans crushed or held together by some mutual bad experience.

700692

Character of Body Thetans

Body thetans are just thetans. When you get rid of one he goes off and possibly squares around, picks up a body or admires daisies. He is in fact a sort of cleared being. He cannot fail to eventually, if not at once, regain many abilities. Many have been asleep for the last 75,000,000 years. A body thetan responds to any process any thetan responds to.

Some body thetans are suppressive. A suppressive is out of valence in R6. He is in valence in Incident I almost always.

One can't run a human being on these two incidents since human beings are composites and would not be able to run the lot. Aside from that, non-clears are way below awareness required to even find these incidents.

Huge amounts of charge have already been removed from the case and the body thetans by Clearing and OT I and OT II to say nothing of engrams and lower grades.

Awareness is proportional to the charge removed from the case.

Although a human is a composite being there is only one I (that is you) who runs things.

Body thetans just hold one back.

You will continue to be you. You, inside, can of course separate out body thetans and so solo auditing is the answer. How good do you have to be to run body thetans off? Well, if you didn't skip your grades, Clearing and OT II particularly, you should be able to command body thetans easily.

700693

* * *

Incident II is over 36 days long. Capture on other planets was weeks or months before the implant. Those on Teegeeack (Earth) were just blown up except for Loyal Officers who were (shortly before the explosion on Earth) rounded up.

Do not scan through the duration of 36 days. The volcanic

explosion on Earth to the point where "the pilot" says he is rocking it up is only a few days.

Sequence of Incident.II for thetans on <u>another</u> planet (1) capture (being shot), (2) freezing, (3) transport to Teegeeack (sometimes via a relay point), (4) being placed near a volcano, (6) beginning implant up to "the pilot", (7) various picture sequences, (8) the 7s and C.C. and OT II materials, (9) 36 days of picture implants which give a vast array of materials and three explanations for the bombing, (10) transport to Hawaii or Las Palmas for packaging up into clusters.

The pictures contain God, the Devil, angels, space opera, theatres, helicopters, a constant spinning, a spinning dancer, trains and various scenes very like modern England. You name it, it's in this implant we call in its entirety "36".

If one was a Loyal Officer on Teegeeack, the sequence was (1) capture (2) number 5 above on. If one was a citizen of Teegeeack there was only number 5 on.

The material given at the various "volcanoes" was longer or shorter but dovetailed into the same sequence of pictures. We have the whole text but it is needless.

People who feel dizzy have gotten into the spinning part.

700694

* * *

Incident I occurred about 4 quadrillion years ago plus or minus. It is very much earlier than Incident II which occurred only 75 million years ago (a bit less).

Incident II is only peculiar and general on this planet

thetans.

The Basic on BTs

I've isolated a way a thetan comes to be stuck to another thetan. This gives the basis of clusters and having BTs.

A thetan collides with another. That one makes a picture of being collided with. Other BTs get stuck to the picture.

The moment of actual contact of thetans was brief but the picture (containing a stop or withdraw) tends to be permanent.

Thetans then get the idea they can be permanently stuck as they see pictures of it happening.

Thus we get the concept of a "black theta body". This would be actual BTs stuck to a thetan plus pictures of BTs stuck to a thetan.

An answer to all this is to find the first picture a thetan made of contacting another thetan.

If not at once available the earliest instance of a thetan contacting (colliding, running into, attacking) another thetan could be achieved by R3R on being suddenly hit with clusters or strange beings.

The idea is to find and run the first picture one made of another thetan.

This opens another way to "blow off" BTs - run R3R on a BT to the first picture the BT ever made of another thetan.

700695

Instructions

Locate by meter read or an area of pressure, a body thetan

or group (cluster). Run Incident II. If the BT does not blow off or the group break up and blow, then run Incident I on individual BTs. Each will blow off with an F/N.

When you can find no more on which to run Incident Is, once more locate a pressure area or by meter read on looking over body run another Incident II. Then Incident Is on any

Incident II made clusters of BTs. Severe impacts and experiences ALSO make clusters. (See the data called "Milazzo" in this pack.) Those who do not leave on running the impact or its chain will leave when Incident I is run on them.

Incident II sometimes forms gigantic clusters. In such there is a leader, an alternate leader and several (eight to eighteen) more. These were all implanted in different volcanic areas with fractions of the main 36 day implant and then "packaged" in Las Palmas or Hawaii. Thus if you run Incident II as far as "the pilot" it blows up or loosens up and those who don't go away can be run on Incident Is.

Do not speak your commands. Just "intend" them. A BT controls easily. BTs can be ARC broken by rough or careless auditing. You can also run an Incident II on a BT and he doesn't blow but you accidentally run an Incident I on another one and leave the first still there. The remedy is to run Incident Is on anything you find.

700696

A very SP BT can be run on grades and Power and should then respond to Incident II and Incident I.

After a BT leaves some other BT may copy him or the incident just run.

If you have found a cluster (pressure area) that does not respond or disintegrate to Incident II running, get Dianetic auditing, listing "What impact or incident would cause a cluster?" and R3R on the items found. Then do more Incident Is to clean up the strays with solo. This is a refined "Wilazzo".

There are hundreds of ETs you will find.

If you find none, get audited on Dianetics in general and as above (impact list), and if you still find none, get a Review GP 40 and handle all items, then go back to solo.

If you find only one or two, get the Dianetic impact list done.

All "none on OT III" cases were later found loaded.

Do Incident II and Incident Is on what you can find to begin with. You will do fine. Good hunting.

* * *

Certain "buttons" have to be gotten in where running a thetan through incidents. The EFFORT TO STOP the motion hangs up the action and gives a stuck picture. One gets the EFFORT TO STOP off and the scene races through.

The EFFORT TO WITHDRAW is important also and hangs up the action and creates a vacuum. 700697

RUSH, PROTEST, NOT-IS, SUPPRESS are also present.

These were actions - thoughts - the thetan had during the incident and are picked up only when the incident doesn't run well. Sometimes two "buttons" such as STOP and WITHDRAW are in combination.

Thetans in the body may obsessively copy the pictures of other thetans. Therefore you can find it seems that the thetan who just left is still there because there is a picture left. Spot the fact that someone else copied it and it usually goes.

If you do an S & D on a body thetan be sure you give the right item to the right thetan.

Cross Auditing

When one runs Incident I out of one thetan and then Incident II out of another (thinking it was the first one) one can get a partially run body thetan who won't blow but who may start to go on through the whole of R6 automatically (since the basic-basic Incident I is not run, yet Incident II is). One can get quite ill doing this as the illness in R6 can turn on.

One can also "feel no wish to audit". All "no desire to audit" is some large blunder on a case.

The way you can run Incident I out of one thetan and Incident II out of another is rather easy. One fails to notice the first one blow on having Incident I run and runs Incident II on another.

700698

* * *

As a matter of data, the only trouble in a III OT run is running an Incident I on one thetan and an Incident II on another, thinking it was the first one. A pre-OT can freewheel into R6 if you run only an Incident II. You can stop a free-wheel at once by running Incident I off the same thetan you ran the Incident II on that started a freewheel.

Freewheel means that the pc goes on automatic continuous run. Incident II is R6 75,000,000 years ago. Incident I is about 4 quadrillion years ago. Both, all thetans on this planet and 21 nearby stars have in common. All thetans in the universe have Incident I. Only those in this old Confederation have Incident II and R6. All C.C. and OT II materials are in R6 75,000,000 years ago. These are followed by 36 days worth of motion pictures - God, Devil, space opera, trains, cars, helicopters, crashes, stage etc. This R6 is 75,000,000 years ago and this planet and Confederation.

If the volcano bit is run as per III directions but the Incident I is not run on the same thetan, R6 begins to run off on automatic, the being can't sleep for days, the body dies. That's the way it was designed.

Overrun on III

The only way you can get a read on "overrun on III" is to have accidentally run Incident I out and then later run it out again on the same thetan or make a similar blunder. Example - one flattens Incident I by several passes on a body thetan. This body thetan for some reason (mostly because Incident II was then not run) does not fly off. Then, not noticing, one again finds the same thetan and once more seeks to run Incident I. One then gets, in answer to the question "Overrun on III?" a lot of reads and overrun phenomena.

700699

The remedy is to find out WHO was overrun and get the charge off by that action.

One then asks the agent if an [illegible] by getting off the charge of "overrun", letting the thetan depart.

Just because one's meter reads "overrun on III" is no reason to attest. Find out who was. It's almost always a body thetan.

* * *

A BT can be overrun past erasure. This fact sometimes causes a solo auditor to believe OT III is overrun.

If he asks "Is OT III overrun?" he may get a read and blowdown. This is actually usually just one BT or cluster that is overrun. The remedy is discovering and indicating the point of overrun. And carry on with OT III.

Running OT III

When running OT III the solo auditor handles body thetans as he would any other pc, for the general idea is to run them standardly and not ARC Break them. He does not scan through anything in order to find body thetans.

When a solo auditor can find no more body thetans he can attest, or run a pressure area down and handle as per his running instructions.

700700

The pre-OT could be exterior and the Interiorization processes can be run in Review to help him through.

Here are three reasons why a pre-OT might have trouble whilst running BTs on Incident II (1) it is the wrong area; (2) it is not the volcano of the BT being run; (3) it is not

Check (1) and (2) if you are having any difficulty in running Incident II and handle by locating the correct area or finding the volcano of the BT being run. If it is not a II, simply check for the date and if different run it.

OT III Errors

Amongst OT III errors are "a BT run on Incident I fails to blow". There are three reasons: (a) Auditor is trying to run a cluster with an Incident I. The right thing to do is date and get the character of the incident that made it a cluster and then run Incident Is on those left when it breaks up. Or get Dianetic auditing. (b) There is an earlier Incident I on the same BT. Find it and run it. The BT has a chain of them all by himself. (c) Another BT is copying the Incident I just run so it looks like it didn't blow. Failure to ever run Incident II can also cause a bog. Routine Dianetic auditing by a Dianetic HDC who is also on or above OT III using triple flows and HDN OT III also handles bogged OT III pre-OTs.

700701

Cluster Formation - Cumulative

In doing a cluster one is likely to find it is made up of other earlier clusters. This looks like this. 1898 impact horse accident. When engram 1898 run on R3R, that part blows. No F/N occurs, TA remains up. Remainder will grind after the blow. Earlier portion dates as 93,000,000 years ago, electric shock. When run on R3R, that part blows, no F/N. TA remains up, will grind if run further. Earliest portion dates as 72 trillion implant. When run on R3R, all blow, F/N.

A cluster or engram which is a cluster can repeatedly F/N as BTs blow. Dates as 778 million explosion. After run once or twice an F/N occurs as one BT blows. Run again to second F/N as two more BTs blow. Remainder blow with a wider F/N. The cluster has gone. This happens (repeating F/N) when picture persists and meter check reveals it is not a copy. It will be more BTs in same cluster. So above repeating F/N occurs when pre-OT is moved through it. Clusters are found by meter dating, listing for type of incident and run as an engram. Clusters can occur at Incident II and Incident I. They can also occur at 1 quadrillion, which is the Clearing Course materials. They also occur at random dates for different reasons.

• • •

I have lately been C/Sing a number of failed OT cases and have found them all running well on solo now. The errors are made as follows:

(1) The solo auditor cannot audit, needs more training

(2) Cases are not well prepared with Dianetics. The remedy for all of these is to (a) run the pc for at least a score or two of Dianetic items by R3R, done of course by a good SDC, (b) then do a GF 40. And then repeat it until necessary auditing is complete. These two actions take care of the majority of difficult cases on OT III.

The real end phenomena of OT III and OT IV is exterior with full perception. You can and should accomplish full stable exteriorization on doing the materials of III.

700702

Further III remedies:

(3) High TA. This comes from not completing the Incidents I and II on body thetans.

(4) The solo auditor puts too wide an intention on the BT and runs two or three when he is intending to run only one.

(5) A cluster just won't break up. The remedy is a Dianetic session listing for impacts or incidents that would cause a cluster and doing R3R. The principle of earlier similar holds good. When this is completed, the solo auditor is sent back to solo to clean up the BTs shaken loose and to continue with OT III.

(6) Buds go out on BTs. The remedy of course is to locate BTs who have out-buds, put in the buds and run Incident I, at which the BT should leave.

(7) A theta-bopping meter sometimes puzzles a solo auditor on OT III. This means a BT is trying to exteriorize and can't. The remedy is to complete the partially run Incident II or Incident I or in extreme cases put the buds in on the hung up BT.

(8) One-hand electrode giving wrong TA read baffling the solo auditor with floating needles with a high TA. The remedy is to have two-hand electodes handy and trim the trim knob so the one-hand electrode reads the same as two-hand electrodes.

700703

(9) A suppressive body thetan sometimes isn't auditable. The remedy is to run Grades IV or V on him.

(10) By far and large the commost error and which has been very prevalent is not knowing the materials of OT III or the content of Incident II or Incident I.

OT III is a vital grade. One fronts up to it and does it. When he is really done, the rewards of OT III and IV exceed his wildest dreams.

Ruds Going Out On BTs

When the ruds go out on BTs during the session the solo auditor recognizes the following:

BT critical = withold from auditor

BT antagonistic = bypassed charge in session

No TA = problem

BT sad = ARC Break

Soaring TA = Overrun or protest (also more than one BT being run in error or it's a cluster)

Auditor tired = no sleep or incomplete Incident Is

Auditor dope-off = bypassed F/N or not enough sleep

Auditor no-interest = out ruds on BTs

A solo auditor who isn't sure what it is but runs into trouble with a BT is smart to end off the session quickly, write down the full observation and get it to the C/S. The solo auditor who knows what he is looking at as per the above scale (and the C/S the C/S would give), handles it promptly.

700704

BT critical = w/h = pull the withold

BT antagonistic = BPC = assess proper list (such as LIC) and handle

No TA (or case gain) = problem = locate the problem and handle

BT sad = ARC Brk = locate and handle itsa E/S itsa

Soaring TA = O/R or protest (also more than one BT being run in error or it's a cluster) = find which and handle (running more than the one intended comes from too wide an intention)

Auditor tired = no sleep or incomplete Incident Is = check which it is and handle

Auditor dope-off = lack of sleep or bypassed F/N = check on sleep or rehab F/N

Auditor no-interest = out-ruds on BTs = put in ruds

OT III Auditing

OT III pre-OTs got a reputation of being hard to run on Dianetics early on in Dianetic re-development. Only five reasons exist for this.

(1) A person that high on OT grades audits fast and a comm-lagg Dianetic auditor can drive him up the wall.

(2) Too quiet or too blurred TR 1.

(3) A tendency to evaluate instead of using TR 4.

(4) The numerousness of BT chains on the same item (the BTs being separated now) making several chains on the same item which if not all run separately leave the pc ARC broken with the bypassed charge of unrun BTs.

700705

(5) The OT II who is still on OT III and has been on it a while probably himself has no pictures and all the pictures he has are BT pictures.

The lower grade pc (before Clear) reacts as a composite being, all on one chain, so to speak. He is separated into himself and the individual BTs and clusters of them when he gets to OT II and so audits differently. He easily disowns the pictures thinking they are his. The big blowdowns you get on such a pc's item indicates several BTs have it in common. A solo III however will be found to have the same item on more than one BT in many cases.

• • •

The reason for low TA is unflat OT III phenomena. If a person has had a low TA in lower grades the keynote is to take it easy as auditor and C/S. This applies also to any auditing given on upper OT levels.

That a pc's TA goes below 2.0 is a certain indicator of unflat OT III. He's still got some. When a person cannot handle OT III he is too much at effect. He cannot project his intention. And so can't run OT III. The new OT I and OT II, particularly OT II, are designed to increase a pc's ability to project his intention to others. If he can't, they overwhelm him and you get low TA or "none on III". Harsh, overbearing auditing or life incidents have to occur, apparently, to drive the TA down.

Overts, disagreements expressed as obsessive agreement and other lower level matters are at the bottom of this in any being.

700706

But any case of low TA I have ever found has been (1) overwhelmed in life, (2) unable to project intention, (3) physically

explosion on Earth to the point where "the pilot" says he is rocking it up is only a few days.

Sequence of Incident.II for thetans on another planet (1) capture (being shot), (2) freezing, (3) transport to Teegeeack (sometimes via a relay point), (4) being placed near a volcano, (6) beginning implant up to "the pilot", (7) various picture sequences, (8) the 7s and C.C. and OT II materials, (9) 36 days of picture implants which give a vast array of materials and three explanations for the bombing, (10) transport to Hawaii or Las Palmas for packaging up into clusters.

The pictures contain God, the Devil, angels, space opera, theatres, helicopters, a constant spinning, a spinning dancer, trains and various scenes very like modern England. You name it, it's in this implant we call in its entirety "36".

If one was a Loyal Officer on Teegeeack, the sequence was (1) capture (2) number 5 above on. If one was a citizen of Teegeeack there was only number 5 on.

The material given at the various "volcanoes" was longer or shorter but dovetailed into the same sequence of pictures. We have the whole text but it is needless.

People who feel dizzy have gotten into the spinning part.

* * *

Incident I occurred about 4 quadrillion years ago plus or minus. It is very much earlier than Incident II which occurred only 75 million years ago (a bit less).

700707

Incident II is only peculiar and general on this planet

No TA (or case gain) = problem = locate the problem and handle

BT sad = ARC Brk = locate and handle itsa S/S itsa

Soaring TA = O/R or protest (also more than one BT being run in error or it's a cluster) = find which and handle (running more than the one intended comes from too wide an intention)

Auditor tired = no sleep or incomplete Incident Is = check which it is and handle

Auditor dope-off = lack of sleep or bypassed F/N = check on sleep or rehab F/N

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700708

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700709

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There were two zones of assembly after the thetan was implanted. Thetans of volcances in Asia and the Pacific were taken to Hawaii. Thetans of Atlantic areas were taken to Las Palmas.

Asia and Pacific

North Japan
South Japan
Krakajawia
Mount Washington
Mount Ranier
Mount Hood
Mt. Shasta
San Gergornio
Indonesia
Philippines
Himalayas
(Hawaii)
Andes

Atlantic

Tangier
St. Helena
Koloconjero
(Las Palmas)
Canada

(Spelling not guaranteed)
(List may be incomplete)

Incident II

75,000,000 years ago on this planet. Sometimes capture was on another planet and explosion on this planet, then called Teegeeack. Locate area of explosion. Pictures of explosion follow it. Get original explosion. Effort to stop usually present.

700710

H-BOMB DROPPED ON VOLCANO

EXPLOSION

TERRIFIC WINDS

THETAN CARRIED OVER PEAK

ELECTRONIC RIBBON CAME UP

HE STUCK TO IT

IT WAS THEN PULLED DOWN AND HE WAS (AS PART OF A GROUP) IMPLANTED WITH R6

PICTURE OF PILOT SAYING HE IS MOCKING IT UP

(R6 materials follow, then days of pictures of God, Devil, etc.)

(Thetan usually cognites on pilot or before (or on first incident) and leaves)

Incident I

Occurs at start of track (4 quadrillion years ago)

LOUD SNAP

WAVES OF LIGHT

CHARIOT COMES OUT, TURNS RIGHT AND LEFT

CHERUB COMES OUT

BLOWS HORN, COMES CLOSE

SHATTERING SERIES OF SNAPS

CHERUB FADES BACK (RETREATS)

BLACKNESS DUMPED ON THETAN

Effort to stop must be gotten off (sometimes to hurry)

Run as an engram

700711

[illegible], (4) loaded with BTs, (5) tends to go out of valence easily. In all this number (4) is the important point.

Endless OT III and low TA are alike - inability to project intention, pc at effect. Remedy by lightly causing pc to come to cause, to be able to project his intention and thus flatten OT III. That will complete and finish off low TA.

* * *

It does not matter whether or not you ran Incident I and II on self. The end phenomena of III is getting rid of all body thetans. This does not necessarily include self. If you overrun III it will be by trying to get rid of more body thetans than there were or by then, having gotten rid of the others, starting in on self. So III is complete for purposes of overrun as above. If you have not done Incident I and II on self when above is achieved, attest completion and then do I and II on self.

ZZs

No BTs left = OT III

Exterior = OT IV

700712

DIANETICS AND SCIENTOLOGY

TECHNICAL DICTIONARY

by

L. Ron Hubbard

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ILL, being medically diagnosed as suffering from a known, well defined physical **illness** susceptible to medical care and relief. (HCO PL 6 Oct 58)

ILLUSION, 1. a surface manifestation which disappears when experience is consulted. (SH Spec 70, 6607C21) **2.** a product of the actual. (SH Spec 70, 6607C21) **3.** any idea, space, energy, object or time concept which one creates himself. (*Scn 8-8008* Gloss)

IMAGINARY CAUSE, imagining they do or **cause** things bad or good. (HCOB 1 Nov 68 II)

IMAGINARY VISIO, the scenery **imagination** constructs. (*SOS,* p. 72) See DUB-IN.

IMAGINATION, 1. the recombination of things one has sensed, thought or intellectually computed into existence, which do not necessarily have existence. This is the mind's method of envisioning desirable goals or forecasting futures. (*DMSMH,* p. 14) **2.** the ability to create or forecast a future or to create, change or destroy a present or past. (*Scn 8-8008,* p. 7) **3.** if you take the word **imagination** apart, you will discover that it means merely the postulating of images or the assembly of perceptions into creations as you desire them. (*SA,* p. 158)

IMMORTALITY, infinite survival, the absolute goal of survival. The individual seeks this on the first dynamic as an organism and as a theta entity and in the perpetuation of his name by his group. On the second dynamic he seeks it through children and so on through the eight dynamics. Life survives through the persistence of theta. A species survives through the persistence of the life in it. A culture survives through the persistence of the species using it. There is evidence that the theta of an individual may survive as a personal entity from life to life through many lives on earth. (*SOS* Gloss)

IMPACT, cause and effect simultaneously. (PAB 30)

IMPLANT, 1. a painful and forceful means of overwhelming a being with artificial purpose or false concepts in a malicious attempt to control and suppress him. (*Aud 71 ASHO*) **2.** an

electronic means of overwhelming the thetan with a significance. (HCOB 8 May 63) **3.** an unwilling and unknowing receipt of a thought. An intentional installation of fixed ideas, contra-survival to the thetan. (SH Spec 83, 6612C06)

IMPLANT GOAL, an **implanted goal**—a **goal** the thetan himself has not decided upon—but which has been induced in him by overwhelming force or persuasion. (HCOB 13 Apr 64, *Scn VI Part One Glossary of Terms*)

IMPLANT GPM, an **implanted goal problem mass.** An electronic means of overwhelming the thetan with a signficance using the mechanics of the actual pattern of living to entrap the thetan and force obedience to behavior patterns. (HCOB 13 Apr 64, *Scn VI Part One Glossary of Terms*)

IMPLOSION, something that could be likened to the collapse of a field of energy such as a sphere toward a common center point, making an inflow. It can happen with the same violence as an explosion; but does not necessarily do so. (*Scn 8-8008,* p. 49)

IMPORTANCE, is mass. In thinkingness when you say **importance** you mean mass. (SH Spec 39, 6108C15)

IN, things which should be there and are or should be done and are, are said to be **"in"**; i.e. "We got scheduling **in."** (HCOB 19 Jun 71 III)

INACCESSIBLE CASE, that person who is bound and determined to stay sick, who won't talk to you, will have nothing to do with being healed in any way, is an **inaccessible case.** (5011C22)

INADVERTENT WITHHOLD, 1. the pc thinks he is **withholding** because the auditor didn't hear or acknowledge. (HCOB 13 Sept 65) **2.** he didn't intend to **withhold** it, just nobody would acknowledge it. He never intended to **withhold** it at all. An **inadvertent withhold** will cause very near the same phenomenon as an actual withhold. (SH Spec 60, 6506C11)

INCIDENT, an experience, simple or complex, related by the same subject, location, perception or people that takes place in a

DECLARATION OF MICHAEL RINDER

I, MICHAEL RINDER, declare as follows:

1. I am over 18 years of age and a resident of the State of California. I am a director of the Church of Scientology International ("CSI" or "the Church"), the mother church of the Scientology religion. By virtue of my position, I am familiar with the Church's legal affairs, and I have personal knowledge of the matters set forth in this declaration. If I were called upon to do so, I could and would competently testify thereto.

2. In July 1994, another Church staff member, Michael Sutter, and I spent several days in Seattle, Washington, meeting with apostate Scientologists Stacy and Robert Vaughn Young. The Youngs left the Church in 1989, and approximately four years later, in 1993, they appeared as witnesses for hire in litigation against Churches of Scientology, Scientologists or businesses owned by Scientologists. Among the attorneys who hired and paid the Youngs for their testimony was Graham E. Berry of the Lewis, D'Amato firm, who used their purchased testimony many times in Church of Scientology International v. Fishman and Geertz, No. 91-6426-HLH (Tx) (C.D.Cal.).

3. The Youngs' activities had resulted in the Church spending considerable time and energy to correct the falsehoods they had injected into these lawsuits. So we travelled to Seattle to meet with the Youngs in the hope that direct communication with them might lead them to correct their false statements and cease their campaign against the Church. We explained this purpose for our visit when we met with the Youngs first on July 9, 1994. We told them that recently several other

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litigation opponents of the Church had stated that they had wished we had been in direct communication earlier and it may have prevented years of litigation and disputes. We told the Youngs that we sought to avoid that same situation from occurring with them.

4. We were direct and forthright with explaining why we wanted to meet with them. At the beginning of our discussion, both of the Youngs stated that they did not enjoy manipulating the facts to attack and embarrass their former religion, but that economic hardship had compelled them to embark upon that course. At the end, however, it was clear that "economic hardship" was simply a euphemism for amoral greed. Their professed guilt about the dishonest quality of their sworn statements could not overpower their craving for money. Thus, we resolved nothing in those talks.

5. Stacy told us that she believed that it would be in everyone's best interest for the conflict between the Youngs and the Church to end. It was apparent that the reason they were talking to us was because they found it emotionally distressing to be involved in an occupation that required them to figure out how to manipulate and distort facts for use in litigation. Stacy said she could not stand living a lie and wanted out, and that Vaughn also "hated" being involved in the litigation. We explained that we simply wanted to resolve matters, get the record set straight, and the Church and the Youngs could get on with their respective lives. They agreed that this was a desirable objective.

6. Stacy recounted the story of what had happened to them

and how they had come to get involved with writing declarations in the first place. She said that neither she nor Vaughn were good with money and that after leaving the Church in 1989, they had run up tens of thousands of dollars in debts. She said that they first tried to live off various family members while Vaughn attempted to establish himself as a writer. The family eventually balked at that, and the Youngs were on their own. She said they used up their savings and over-extended their credit cards in an unsuccessful attempt to create a computerized, desk-top publishing business. Stacy said that she and Vaughn both wanted to work as writers and eventually took a series of jobs in several small newspapers in the San Diego and Newport Beach areas. These jobs did not pay well, and they were heavily in debt when the last paper for which they worked went bankrupt. Their financial situation worsened as Vaughn was unemployed and refused to take on any employment other than as a writer. Stacy earned the only income, working for an insurance sales firm which she said she hated.

7. Stacy told us that their financial situation deteriorated to the point that she had threatened Vaughn with divorce if he did not get a job. Vaughn then got a job driving a taxi cab. He was unable to continue this however, when, after running out of gas, he attempted to push his vehicle, lost control of it, and injured his leg. Additionally, Stacy said she had suffered a tubal pregnancy, necessitating an operation. Between the medical bills and the lack of a steady income source, Stacy explained that they ended up more than $50,000 in debt. It was in those circumstances that the Youngs turned to trafficking in

anti-Scientology allegations as a means of making money.

8. Stacy said that in early 1993, at the depth of their financial crisis, a British anti-Scientologist, Jon Atack, introduced them to an active anti-religionist in the Los Angeles area named Priscilla Coates. It was through Coates and her attorney, Daniel Leipold, that the Youngs connected up with Graham Berry, for whom they eventually became paid "consultants."

9. At one point in our conversations, Stacy broke into tears and said that she and her husband only began consulting with and selling declarations to Graham Berry because she and Vaughn were so desperate for money. Stacy said she had been willing to say under oath whatever Berry wanted her to say if it would result in getting paid, as she could not face continuing to live under the financial pressure she and Vaughn were suffering. Stacy said that she had made a vow, like Scarlet O'Hara in Gone With The Wind, that no matter what it took, she would never be poor again. Vaughn explained that it was "a great way to utilize twenty years that I was trying to avoid on my resume," and that he could work one afternoon and make what would be a weekly salary in any other job.

10. In the course of the discussions, both Mike Sutter and I brought up how we could not understand how they could tell so many lies in the declarations they had filed, especially those in the Fishman case. Neither denied that this was what they had done, but explained that in order to be able to survive, they provided testimony requested by the attorneys, and that they had to write what was wanted or they would not get paid. Stacy said it was "obvious" they would not be paid to write things that

would be helpful to the Church.

11. We challenged them to explain how they could justify lying as a way of life, and they told us that what they had mostly done was twist facts and used "creative writing" and innuendo to paint a picture that was negative to the Church. They explained that they had tried to avoid explicitly lying about facts so they could not be accused of perjury. Vaughn especially seemed proud of this, and said that he was a writer by profession, which is why he was so good at preparing declarations and why he was paid so well. He claimed that unlike the Fishman case declarations of Andre Tabayoyon, Steve Fishman and Garry Scarff, where the lies and inconsistencies were obvious, his declarations were worded in such a way as to make them much more difficult to discredit. Nothing he said ever disavowed his explanation of how he manipulated facts to create false illusions.

12. Both of the Youngs readily agreed that they could easily set the record straight by writing new declarations which would "clarify" the statements they had made previously. Vaughn said that he did not want to write anything that would be a "direct contradiction" to what he had written earlier, but this was simply a matter of "interpreting" things differently. He said he intended to make his career as a writer and would need "credibility" in order to obtain future jobs, so wanted to do this "properly."

13. Stacy said that by writing such declarations they would "burn their bridges" with the anti-Scientology camp. She went on to say that this would not be difficult to do as they did not

want to be involved in anti-Scientology litigation matters any longer and in fact, they were "between jobs" at the time, so it was an opportune moment to bring this entire episode in their lives to an end.

14. Stacy and Vaughn spoke extensively about matters they had put in earlier declarations during the course of several days of meetings. They explained their true views and talked candidly about many matters. For example, in the Fishman case, Graham Berry wanted them to execute declarations to support the contention that Steven Fishman was an experienced Scientologist. Both Youngs said that this presented a problem as the very data which Berry had given them to orient them to the "facts" of the case proved that Fishman was a fraud. Upon reading Fishman's unpublished manuscript, The Lonesome Squirrel, they told us they had the same reaction: That Fishman was psychotic and that his so-called experiences in Scientology described in his manuscript never occurred. Stacy specifically mentioned by way of example that the manuscript discusses meetings and activities allegedly done by a Church staff member, Lyman Spurlock. Stacy said that she knew that such incidents could not have occurred; that Lyman Spurlock would never have done the actions Fishman alleged and that Fishman's description simply does not match Mr. Spurlock. Further, she knew that the meetings described between Fishman and Church officials simply could not conceivably have occurred. She said the whole manuscript was ridiculous, a fabrication. Vaughn said he could not even finish the manuscript, it was so bad.

15. Similarly, they both described watching a video of Fishman describing the operation of a Hubbard Electrometer

(E-meter). The video was supposed to demonstrate Fishman's competence and knowledge in Scientology. The Youngs said Fishman explained that the meter's "sensitivity knob" was used to keep the meter's needle on its dial, and that this was such a ridiculous mistake that they burst out laughing and knew with certainty that Fishman was not an experienced Scientology auditor.

16. Stacy also pointed out that they both knew that Fishman's claims of having completed the Saint Hill Special Briefing Course -- an advanced course in Scientology counseling -- was a lie, that it was physically impossible for anyone to complete the course in the six weeks Fishman claimed. In fact, after recounting these facts, both Vaughn and Stacy stated that they knew that Fishman and his co-defendant, Uwe Geertz, were both crazy and that their allegations about Scientology were false.

17. Stacy said she had to come up with a way of supporting Fishman's claims for Berry because she needed the money. She said she knew that she could not state in a declaration that Fishman was a long-term Scientologist as that would be, in her words, "completely untrue." Instead, she said that she played with words and concepts so that she could, without directly lying, construct a picture that would create the impression that Fishman knew what he was saying about Scientology. She said she even knew that Fishman was ineligible for Church services due to an extensive history of psychological treatment, and to solve that she had created a way of explaining his "involvement" by alleging that "the Church had negligently allowed Fishman to read

church scripture," and that this "resulted in Fishman's mental state deteriorating." She said that she knew his mental state was not good, and that he knew some Scientology words and terms (though he usually misused them) and therefore this was a "credible" scenario that suited the attorney.

18. Stacy said that her theory was used to support the contention that Fishman had been "exposed" to upper level Church scriptures, even though he had never attained that level in the Church and the materials are kept strictly confidential in the Church.

19. She went on to explain that her distortions had extended to allegations about brainwashing, and that here she had quoted completely out of context from the writings of L. Ron Hubbard. She gave this as a classic example of how one can distort the facts. She said that it was ironic that while she was in the Church she had compiled a pack of materials written by L. Ron Hubbard where he had alerted people to the existence and dangers of mind control techniques through the use of pain, drugs and hypnosis. She had created the pack to rebut falsehoods presented by Bent Corydon in his case against the Church and that it showed that Mr. Hubbard was in the forefront of the condemnation of brainwashing techniques and had developed the first techniques to counteract it. For the Fishman case, however, she explained that she took this very same material and pulled selected quotes out of context to give her declaration a 180-degree reverse "spin." Her Fishman declaration then gave the false impression that Scientology techniques were mind control when, in fact, they are just the opposite.

20. One of the falsehoods I brought up with Vaughn Young was his allegation that David Miscavige was involved in the death of his mother-in-law, and that Vaughn had stated that it was a murder. He said that "if you read my statements exactly ('Mr. Miscavige's behavior was overlooked in the investigation of the death of his mother-in-law... She died... from three shots to the chest and to the temple from a .22 rifle.') you'll see I didn't say David Miscavige murdered his mother-in-law." I told him that this was the impression he created and he replied "Exactly." He said that he could never have directly made the accusation as it wasn't true but he crafted his declaration to create that impression.

21. Young said he had done the same thing when he attempted to create the impression that the Church was involved in the death of Steven Fishman's wife, even though he knew this was simply incredible. However, he explained that they needed statements that would support the defense's position, so he worked with the material he had.

22. This is what led to him supporting Fishman's contention that he had been ordered to commit suicide or to "do an 'end of cycle.'" Young explained that the three words did have a meaning in Scientology, and even though he knew that Fishman falsely claimed the term was Scientology slang for suicide or murder, and that this in fact was further evidence that Fishman was not a Scientologist, he had enough to go on to fashion a statement for a declaration that would be interpreted to support Fishman's claims.

23. Vaughn also said that the Church could be poisoned by

throwing around numerous allegations about the Church ordering people to commit suicide or murder. This was especially difficult to respond to when the events were so old they could not be objectively verified, and where no allegation of wrongdoing had been made at the time, so it would be too time consuming to attempt to correct them all.

24. Vaughn had further expanded on this theory when he stated that one cannot simply leave Scientology -- i.e., cease being a member of the Church -- because a Church policy states that it is better that a person "be dead" than to not be a dedicated Scientologist. Vaughn said he knew the quote was not meant to be taken literally, but again, it was something that as written he could not be charged with perjury for, yet he created a completely wrong impression. Ironically, both of them acknowledged that except for assistance from the Church to help them retrieve their belongings after they abruptly left the Church without notice, they had had no contact with any Scientologists from shortly after they left the Church until they began to file declarations against the Church, a period of more than three years.

25. Stacy also talked about her assertions that the upper level scriptures of the Church were in the public domain. She was challenged on this and admitted that she knew that the Church took great care to maintain the confidentiality of these scriptures as a matter of religious faith and actively would seek to prevent the improper distribution and exposure of these materials. She said she was willing to withdraw her declaration on this matter, as she knew how important this was to

Scientologists.

26. After Vaughn and Stacy had opened up and talked a great deal about what they had been doing in their anti-Scientology litigation, they also discussed some of the other witnesses who had been hired by Graham Berry to attack the Church. Their descriptions match my personal knowledge and made it obvious that these are not credible witnesses. Stacy specifically mentioned Gerry Armstrong and Larry Wollersheim, both of whom were also paid witnesses for Berry. Stacy told me that Armstrong is psychotic and lives in a delusory world in which he holds conversations with God. She said that Wollersheim is as crazy as Armstrong is.

27. They also talked about Andre Tabayoyon. Stacy was especially upset about him, and described an incident in which she and others were at the offices of Berry's law firm. Tabayoyon was upset that he had not been paid and began yelling in a wild and uncontrolled manner and threatening to kill people. When Stacy told him to stop shouting and to act more professionally, he began to make threatening remarks to her. His yelling drew the attention of employees of the law firm who came to see what was going on. When they arrived in the conference room where Stacy and Tabayoyon were located, Tabayoyon abruptly stormed out of the office. Stacy also told me that Tabayoyon continually mistreated his wife, Mary, and that he regarded her as a slave. Both Stacy and Vaughn found this conduct very disturbing, and they said they would find excuses not to have to socialize with the Tabayoyons because they were not good company and had nothing worthwhile to say.

32

28. The Youngs said they would write declarations to set the record straight on points described above along with others. However, they said that as they would no longer have a source of income they needed help in getting on their feet. They wanted to get into the environmental or animal rights fields. They wanted nothing to do with litigation any longer, and even said that once they got established they might be able to help forward the Church's environmental campaigns and programs. We said we would try to help find them jobs and might be able to assist them with a small loan or possibly even purchase of the rights to future writings to help them while they embarked on a new career.

29. We suggested that while we made inquiries about possible jobs for them, they should put together declarations which would rectify the falsehoods and misimpressions they had created. They agreed that this would be easy for them to do.

30. Mike Sutter and I returned to Los Angeles and contacted Church staff and professionals who had connections in the environmental and animal rights areas and lined up several possible jobs for Vaughn and Stacy.

31. We returned to Seattle some days later to give Vaughn and Stacy the good news about the jobs we had found. We thought they wanted to resolve their differences with the Church and settle down to an honest living and that this would come as welcome news. It became clear almost immediately that they were not interested.

32. They said they had not written draft declarations, and in fact, had been thinking about it and had decided that they wanted the Church to pay them $540,000 -- enough money to live

without having to work for five years. They claimed that if they were to set the record straight it would end their careers as anti-Scientology consultants and that this was a lot of future income to give up. They made no mention of the morality of their position, and when challenged on it, merely responded that this was just a matter of money, not of right and wrong nor truth or fact. They would do and say whatever would make them money.

33. In an attempt to make their ridiculous demand sound reasonable, they stated that even for $540,000 they were not sure that they would write the declarations to correct the record as they had earlier agreed. They said that since we had left they had been in communication with some people they refused to identify, and had been given "legal advice" that if they were to correct the declarations they had filed, the insurance company could sue them for "breach of contract."

34. It should be made clear here that neither of the Youngs has any claim against the Church and both have stated such when asked this question directly in deposition. I brought this up to the Youngs to make clear to them that they couldn't even have a reason for thinking we owed them money. I told them that if they wanted peace they had to voluntarily provide truthful declarations to correct their lies and that we would not accede to their extortionate demand. While admitting that we didn't owe them anything for what they had done while in the Church, their answer was simple. It was not a moral question. They earned a good living distorting facts against Scientology, and for them to stop, we should pay up. Vaughn Young summed up their position by claiming that the more of an asshole one is, the more one is

worth in this game.

35. I told Vaughn that I could not believe he was demanding that the Church pay him an enormous amount of money so he would not have to work at all. He became very indignant at this and threatened that he would "do more" and that we would wish that we had "paid him now rather than have to deal with what he would do to us in the future."

36. Thus the Youngs ultimately refused to put down on paper what they had so willingly told us in person, because we would not pay them for the truth like they had been paid to lie.

37. The Youngs never retracted their admissions that their publicly filed declarations created false impressions and contained lies. In fact, they even said they would now have difficulty carrying on with their "profession" as witnesses due to what they had told us.

38. In summary, the facts are as follows: When we met with them alone, the Youngs candidly admitted what we have been telling the court all along, they have been lying and intentionally distorting facts. They do it knowingly and will readily admit to it outside the presence of an attorney or Court Reporter. They feel comfortable in making these allegations because they know that unfounded accusations against Scientology are given much greater deference in the Courts than are false and degrading accusations made about others. They saw this themselves when they were in the Church, and now they exploit it for cash.

39. No doubt they will now try to deny the facts laid out in this declaration, but when they do so, their motivation should be

remembered. They still have their jobs as anti-Scientology witnesses to protect.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed this 27th day of October 1994 at Los Angeles, California.

MICHAEL RINDER

DECLARATION OF ROBERT VAUGHN YOUNG

I, Robert Vaughn Young, declare as follows:

1. I am over 18 years of age. I am a resident of Seattle, Washington. The matters set forth herein are of my own personal knowledge and I would be capable of testifying if called to do so.

2. Because I have over 20 years as a staff member in Scientology, most of it as an executive and as part of the elite "inner circle," I am most familiar with this organization and its tactics. I fled with my wife in 1989. For the last year and a half, I have served as an expert legal consultant on Scientology in several cases, including the case of Church of Scientology International (CSI) v. Steve Fishman and Uwe Geertz (91-6426-HLH [Tx] [C.D.Cal.]) where once again Scientology clogs the courts with alarming and misleading facts and blatant false testimony in a last-ditch attempt to discredit my testimony as well as that of my wife, Stacy Brooks Young.

3. Because my wife and I have 35 years in Scientology between us, we have considerable knowledge how this organization operates. We presented not only our experience but Scientology documents to show how Scientologists are permitted to lie and cheat in the name of Scientology. It is their notorious "Fair Game Doctrine" that I detailed earlier with their own writings that allows them to violate the law with an end-justifies-the-means attitude that they are above the law, that the law must be used to harass and destroy, rather than win suits. That is why they withdrew from this case and now why they continue to fight: to harass defendant Geertz, his counsel and his experts consultants. It is why they fanatically harass others who oppose them.

4. In the named declaration, Rinder tries to say that they met with my wife and me to "set the record straight." Let me clarify this. For over one month, Mike Sutter of the Religious Technology Center (RTC) called me, almost daily, pleading with me

to meet with them, saying it would be "well worth [my] while" to do so. I declined but he persisted, week after week. He and Mike Rinder (of Plaintiff CSI) even appeared on my front lawn, tapping on my windows, trying to meet with me, insisting that it would be worth my time, clearly implying that they wanted to pay me money. I continued to decline to meet with them or even discuss the matter. They called my wife, badgering her with the same story. So the idea that they met with us to give us the opportunity to "set the record straight" is a complete fabrication. They wanted to meet with us to pay us money to change our testimony.

5. At my wife's request, we met with them in Seattle. They told us that they wanted to get declarations sealed or removed but they had no other avenue left but us. I told them they should talk to Geertz's attorney Graham Berry. They called him names and said there was no value in doing that. I told them they should talk to defendant Geertz. They did the same towards him, calling him "crazy." They said if we helped them to seal the records or get them removed, they would "help" us. When we began to balk, they gave veiled threats of the power of the organization, how it could be used to destroy us unless we accepted their offer and made a new declaration. They would not say what the new declaration would say or what "agreement" I would have to sign. This went on for days so I played along with them to see what it might be.

6. I wanted to see what "agreement" they would insist on and what they wanted me to say to "set the record straight" because Vicki and Rick Aznaran had earlier met with Sutter and Rinder and had "recanted" their declarations and were now making ridiculous statements on behalf of Scientology. I had heard that the Aznarans had been paid a large amount of money to retract their testimony and to "help" Scientology instead. Thus I wanted to see what the Sutter and Rinder approach was and how they might buy off a witness or potential witness.

7. During days of talking with them, it was difficult at times to even stay in the same room with them and a couple of times the meetings were very short. I simply had to call them off because I couldn't stomach their sense of reality. But I kept coming back because I wanted to see their offer for they had made it plain that they would not show us anything unless they were convinced that we were "sincere" and if I walked out, they wouldn't let me see their cards. They finally asked us to draft what we might say to "set the record straight." Since we had no intention of making such a statement, we took a couple of days "working on it" and came back saying we were "having trouble" with the idea and could they offer us any direction or ideas? They finally showed us "notes" of what they wanted us to sign for $200,000.

8. Until this time, the meetings had been held at our home, except for the very first day. But I had asked that this meeting (when they showed us their ideas and the agreement) be at their room at the Doubletree Inn for I wanted a place to walk out of, for I knew what was about to happen. And I knew that if they were in my home, they would have refused to leave and would have continued to press the issue. They showed us what they wanted us to declare for money. Basically they said that we had lied, that we were sorry for what we had done, that Graham Berry had put us up to all of it, that we had done it only for money, etc. In short, exactly what Rinder has now tried to claim. There was one set for me and one for Stacy. We read each other's. It was everything I could do to hold my temper at their sheer criminal arrogance. We had told them time and again that everything we had said was true, that Berry had not written anything for us, etc., and now it was as if nothing had been said. I saw that they really thought they could simply buy our testimony.

9. I knew that if I blew it then, they would not show me the "agreement" so I said I wanted to talk to Stacy privately. We went out and agreed to hedge more so we could see their "agreement." We went back in and when asked what we thought, Stacy said how their points "need some editing" but they were "in the ballpark."

so we could write our declarations. They declined.

10. I then asked to see the "agreement." They showed it to us. Unlike the earlier document, this was a full legal paper that we could have signed right then. It said that we would no longer work on any Scientology matters, that we would never talk about the subject publicly, that we would never write about it, that we could not meet with other former Scientologists, etc. In other words, we were being asked to give up all of our basic Constitutional Rights. It also said we would "help" them to get the rest of the material in the Fishman-Geertz case removed from the records. When I saw that, I knew that was how they had hooked the Aznarans. It explained why the Aznarans continue to file declarations: they are "helping" according to their Faustian contract, i.e., saying whatever Scientology wants them to say.

11. When Stacy and I had read what amounted to a gag order, we went out and talked and that was when we agreed that it was time to end the meeting. We went back in and did. Sutter and Rinder both tried to convince us to stay and talk about it some more but we refused and went home. They were supposed to fly out that day.

12. They called us a few hours later, trying to meet with us again. We refused. They apparently flew back to Los Angeles. And for the next week, they continued to call us, asking us to meet with them again, promising that they would make it "even better" for us, which I assumed meant more than the $200,000. We refused to meet with them or discuss it.

13. There are several points I want to make about these meetings. First, it was Scientology that sought the meetings and Scientology that made the offer that we change our testimony. It was Scientology representatives that threatened that they would "do anything" needed to destroy our credibility and to take us out of the case.

14. During the meetings, at one point Rinder finally confessed to me that my wife and I are under continuing surveillance. We were sitting out on the sea wall and I was

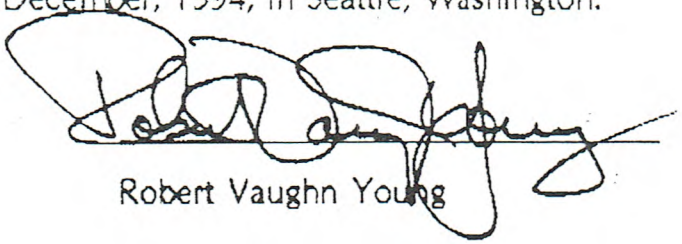
remarking on the private investigators following me and Rinder tried to deny it. Come on, Rinder, I said. You're not talking to a newcomer! I was in there for 20 years! I know how it works! Finally, he went, "Okay, okay. So there are PI's [private investigators] all over you."

15. I have read my wife's declaration of this date. Her account of the meetings are accurate, drawn with her own perspective and her emotions. Like her, I stand by all of my earlier declarations, especially those that detail how Scientology is supposed to abuse the legal system to achieve its ends. That is what they are doing here.

16. Part of Rinder's problem is that he bought our tactic on the final day when we wanted to see their proposed declaration and the gag order. His other problem is that he has to follow orders to do everything he can to destroy our repute and thus he must twist the facts and even lie. Then again, I don't know how much he even believes any more. My conversations with him shows that he is fully in the grip of the cult, as is his family and thus he no longer has the ability or the courage to do anything else. This is sad. That he would take the last shreds of our friendship and use it in this way is sad. But it is also in keeping with what he bluntly told us in our home: "There is nothing I wouldn't do to protect Scientology. Nothing."

I declare under penalty of perjury and the laws of the United States and the State of Washington that the foregoing is true and correct.

Executed this 14th day of December, 1994, in Seattle, Washington.



Robert Vaughn Young

DECLARATION OF STACY BROOKS YOUNG

I, Stacy Brooks Young, declare as follows:

1. I am over 18 years of age and a resident of Seattle, Washington.

2. I was a Scientologist for nearly 15 years, from January 1975 until I escaped with my husband, Robert Vaughn Young, in July 1989. From October 1975 until I left I was a member of the elite inner circle of Scientology, an unincorporated organization known as the Sea Organization ("Sea Org") which rules the Scientology empire. Unbeknownst to the outside world, even to lower level Scientologists, the head of the Sea Org and of Scientology, David Miscavige, subjects Sea Org members to extremely abusive and degrading treatment, sometimes carried out directly by him but often carried out by his key aides.

3. Such abuses include sleep deprivation, an enforced diet of nothing but rice and beans for weeks or even months at a time, incarceration in Scientology prison camps known as the Rehabilitation Project Force ("RPF") for months and sometimes years, sexual harassment and discrimination, requiring women to undergo abortions with the threat of losing their jobs if they refuse, enforced separation of parents and children, enforced separation of husbands and wives, and denial of proper medical care for people driven into psychotic episodes as a result of such abuse as described above.

4. A year and a half ago, in July 1993, my husband and I were asked by several attorneys to document the abuses we experienced and witnessed while in the inner circle of Scientology. These attorneys were defending people who were being sued by Scientology. Until that time we had kept totally quiet about our experiences because we were aware of how Scientology intimidates and harasses anyone who speaks out publicly about the abuses in this organization. We knew that if we began

to talk about what we knew our lives would no longer be our own, that Scientology would apply their "Fair Game" doctrine against us. The Fair Game doctrine directs Scientologists to lie, cheat and destroy anyone perceived as an "enemy." They claim that Fair Game was canceled long ago, but they are lying. Because we had seen it done to others, we knew that they would send private investigators to talk to our family, friends and neighbors, that they would dredge up everything they could about our private lives, in short, that we would be subjected to a campaign of character assassination just as any other fascist political movement like Scientology would conduct against its critics. However, we made the decision that it was too important to make the truth known, no matter what the cost to our own privacy.

5. The Scientologists have lived up to our worst expectations and beyond. They have stolen our trash, kept us under constant surveillance, sent out libelous information, slandered us to friends and family, and done everything possible to make us "shudder into silence," as Scientology creator L. Ron Hubbard directed them to do with critics. Our home has also been burglarized twice, and while we cannot prove that Scientology was responsible, we pointed out to police investigators that only our in-home office computers and disks were stolen, while other valuables in the house were left untouched.

6. In July 1994, just this past summer, two high level Scientologists approached my husband and me and offered to pay us money if we would perjure ourselves by stating under oath that the information we have provided in sworn declarations is false, which it is not, and agree never to speak or write another critical word about Scientology again. These two Scientologists warned us that if we refused to agree to their terms they would increase the intimidation and harassment of us, break us financially, and ruin our reputations. We still refused to give in to their threats.

7. True to their promise, they have stepped up their campaign against us in the last several months. It is continuing as recently as Monday, December 12, when a

private investigator called my mother and, under the guise that he was doing an investigation of my husband, attempted to turn my mother against me with lurid tales about my sex life. His attempt backfired, however, when my mother made it clear to him that she does not care about my sex life and that his attempt at character assassination made her sick. She demanded to know his name and phone number, and when he refused to give it to her she hung up on him. What they don't realize is that people outside of Scientology don't adhere to their Draconian morality, which especially in the Sea Org is so intrusive that people are sent to the prison camp for their sexual practices (the only exception being Miscavige's hand-picked aides, for whom these same laws do not apply). This same private investigator has already called one of my sisters and my other sisters are now expecting calls from him as well. Our family and friends are aware that this campaign is being waged against us and that it is being done because Scientology has not been able to silence us any other way.

8. I have been shown an extract of a motion made by Church of Scientology International in the case of Church of Scientology International v. Fishman and Geertz, No. 91-6426-HLH (Tx) (C.D.Cal.) in which CSI falsely alleges that my husband and I committed perjury in certain declarations we have submitted for this case. The extract is entitled Two Other Defense Witnesses Signed False Declarations. [redacted] 564 564 [redacted] The phrase "two other defense witnesses" refers to my husband and me. It is false.

9. The extract is based on a certain "Rinder Declaration," submitted October 27, 1994, which is a wildly distorted, false representation of a series of meetings which occurred over an eight-day period in July 1994.

10. In June 1994, two high-level Scientology operatives, Mike Rinder and Mike Sutter, began to call me and my husband begging us to meet with them to "settle our differences." These two people called one or the other of us nearly every day for approximately a month, insisting that we meet with them and assuring us that they

would make it very worth our while to do so, clearly implying that they wanted to pay us money to stop doing the legal consulting work that we have done for Mr. Graham Berry and other attorneys whose clients have been sued by Scientology.

11. My husband Vaughn had no interest in meeting with them at all and told them so in no uncertain terms. Rinder and Sutter continued to call him and even arrived uninvited at our house in Corona del Mar, California, (where Vaughn was finishing up some work in preparation for moving to Seattle,) to try to get him to agree to a meeting. When it became obvious that Vaughn would not agree, they began calling me at our house in Seattle.

12. Mike Sutter called me every day, telling me how important it was that we meet with him and Rinder. Both Mike Sutter and Mike Rinder were superior to me and had a tremendous amount of power over me when I was a member of the cult. Sutter in particular had been assigned to "handle" me after Vaughn and I had tried to leave the cult and had been persuaded to return. Because of this past relationship which I now understand was based on mind control, I was still afraid of Sutter even five years after leaving Scientology. I allowed him to engage me in conversation, and by intimidating me he succeeded in convincing me that Vaughn and I should hear them out. I then talked Vaughn into meeting with them.

13. My state of mind at the time was that I did not want to have anything to do with Scientology any more. Although I did not realize it at the time, I was still under the influence of the cult to the degree that they could still intimidate me, frighten me, and "trigger" strong emotional reactions in me. Scientology was particularly upset about the work my husband and I had done for attorney Graham Berry, advising him about the destructive practices of the upper echelons of Scientology and submitting a number of declarations relevant to CSI v. Geertz. As I explained earlier in this declaration, because of our work for Mr. Berry and other attorneys, Scientology considered us "enemies" and we became the targets of Scientology's

Fair Game doctrine, meaning that we had been harassed and intimidated relentlessly by Scientology operatives. Although they attacked my husband much more viciously than me, it upset me very deeply and frightened me. I did not want to have my private life exposed and I did not want to see my husband's private life being distorted and exposed and held up to ridicule the way Scientology had been doing.

14. Because of their relentless harassment and intimidation, I had made a decision not to do any more work to expose the truth about the Scientology cult and, indeed, had not done so for several months prior to the meetings with Rinder and Sutter. I was also strongly pressuring my husband to stop so that we could regain our privacy and peace of mind. I wanted Scientology to leave us alone.

15. It was in this frightened state of mind that I began to receive the daily phone calls from Mike Sutter. Sutter assured me that the harassment would stop and made it clear that Scientology would pay us a large amount of money if we would settle with them. Sutter also made it clear that if we did not agree to settle with Scientology, we would be subjected to even greater harassment than we had already experienced, although he said that he was "sorry" and that "it doesn't have to be that way," if we would only agree to talk to them. I felt extremely intimidated by his phone calls and strongly pressured Vaughn to agree to talk to them. Although Vaughn did not feel that they were being above-board about their intentions, he agreed to it because he knew that I was very afraid of them and he did not feel he should force me to continue in a situation that was extremely frightening to me.

16. Mike Rinder and Mike Sutter arrived in Seattle on Friday, July 8, 1994. Vaughn also flew to Seattle on that day. Vaughn and I met with them nearly every day for the next eight days. I was extremely gracious and cordial to both of these Scientologists throughout the meetings, inviting them to our home and doing everything possible to create an atmosphere of trust and honor. After reading Rinder's declaration I feel betrayed and outraged that he has now perverted and

twisted things that my husband and I talked to them about during those meetings. I do not fault these two individuals. I know that they are under the influence of Scientology mind control and that the vicious lies Rinder has sworn to in his declaration are part of the campaign of character assassination that he is under orders to conduct against my husband and me.

17. However, I wish to correct the many lies and perversions of the truth that he has told about us. I also want to make it clear that I went along with much of what Rinder and Sutter said to us because I knew it would do no good to argue with them about much of what they were saying. Someone under the influence of Scientology mind control cannot change his mind about certain attitudes and beliefs, and I was aware that because these two people were still under the control of Scientology it would do no good to try to argue with them. Therefore, Rinder seems to have come away from the meetings thinking that I agreed with what he said simply because I did not refute it. The fact is that I did not bother to refute many things he and Sutter said because I knew it would be a waste of time. Furthermore, my husband and I had agreed to go along with them so that we could find out whatever it was they had to say to us that was so important that they had begged us to meet with them for over a month. The reason the meetings went on for so many days was that we kept waiting for them to get to the point and weren't able to find out what it was until the eighth day. (When we did finally get them to get to the point, we walked out.)

18. First and most importantly, at the very outset of these meetings we made it clear that we would not perjure ourselves by recanting any statements made in our previous declarations, that what we had stated was true and we would not now lie by saying that what we had written was not true. Much to their dismay, we also made it clear immediately that we would not in any way denigrate Mr. Graham Berry. They tried to change our minds about Mr. Berry by suggesting that he had put us up to writing our declarations, but we were emphatic in stating that he never did any such

thing and we would not say that he did. At the end of the series of meetings we discovered that, indeed, one of their main purposes was to get us to discredit Mr. Berry, who has been extremely successful in litigating against Scientology. A key theme in the declarations they drafted for us to sign was that Mr. Berry had orchestrated every aspect of our "attack" against Scientology. We refused to go along with their character assassination of Mr. Berry.

19. Throughout the meetings they repeatedly suggested that we write declarations but were vague about what they wanted the declarations to say. When they would bring up the subject of these declarations we would repeat that we could not write anything that would in any way suggest that we had lied, since we had not. At one point Sutter asked me what I felt I would be able to say, and I replied that I would be able to say I had written declarations as an expert witness for the defense of Uwe Geertz and Steven Fishman and that I had written them in a way that would be helpful to their defense. It is utterly false that "when the Youngs -- especially Stacy Young -- spoke frankly about what occurred here, they revealed that their declarations, too, had been falsified." We repeatedly emphasized to both Rinder and Sutter that nothing whatsoever in our declarations was false.

20. Many of the statements in the Rinder declaration are entirely false, while others are treacherously misleading in the way statements we made are misinterpreted and deliberately twisted to make me or my husband appear to be dishonorable or unscrupulous.

21. It is completely and utterly untrue that "At the beginning of our discussion, both of the Youngs stated that they did not enjoy manipulating the facts to attack and embarrass their former religion, but that economic hardship had compelled them to embark upon that course." Neither my husband nor I have ever believed that Scientology is a religion and would never refer to it as such. Furthermore, neither of us feel that we have manipulated facts. On the contrary, we have told the truth about

many destructive practices that are part of the Scientology empire in the hopes that exposure of these conditions will lead to their being changed.

22. Rinder's opinion that "it was apparent that the reason they were talking to us was because they found it emotionally distressing to be involved in an occupation that required them to figure out how to manipulate and distort facts for use in litigation" is contrived and utterly false. Moreover, I never said that I "could not stand living a lie and wanted out." As I have explained in a previous paragraph, what I found emotionally distressing was the campaign of harassment, intimidation and character assassination Scientology has been waging against us ever since we began to speak out about the abuses inside the cult.

23. Rinder's statement that I said we "tried to live off various family members while Vaughn attempted to establish himself as a writer" is utterly untrue and a fabrication out of thin air, as is the comment that "the family eventually balked at that, and the Youngs were on their own." We never "tried to live off" any of our family members and have been "on our own" all along.

24. Vaughn and I did have financial difficulties when we first left Scientology, as do many long-term members of Scientology's inner circle (and any other totalitarian cult, for that matter) if they are fortunate enough to free themselves from the cult's psychological, emotional and physical subjugation. Vaughn had been a Scientology staff member for 20 years and I had been one for 15 years. We had no résumé that we felt would make any sense to the "outside" world, nor did we have any references. We were considered "enemies " by Scientology, so we knew that people still inside the cult would not say anything favorable about us. Since we had had virtually no professional contact with anyone outside the cult for many years, we had no references. It was literally as if we had just landed from outer space.

25. I am sorry that I told these two Scientologists about the hardships Vaughn and I experienced as we were struggling to come out of the cult experience. I should

have realized that they would utilize these details of our personal life in their campaign to discredit us. Rinder has now taken this information and twisted it to support his false argument that we are exposing the truth about Scientology to make money. The Court should know that there are many, many other ways we could make a living that would be much more enjoyable and more lucrative. But we feel a moral obligation to do what we can to expose the civil and human rights violations and serious abuses which this cult is perpetrating on its subjugated mind control victims.

26. Rinder falsely states that "At one point in our conversation, Stacy broke into tears and said that she and her husband only began consulting with and selling declarations to Graham Berry because she and Vaughn were so desperate for money. Stacy said she had been willing to say under oath whatever Berry wanted her to say if it would result in getting paid, as she could not face continuing to live under the financial pressure she and Vaughn were suffering. There was one point during the meetings with Rinder and Sutter when I did, indeed, break into tears. It was certainly not, however, for the reason Rinder states. I began to cry at one point as Mike Sutter was attempting to address my concerns about staff conditions and certain specific abuses I suffered while I was in the cult. Something he said triggered some extremely painful memories for me, memories of being forcibly separated from my husband, having our mail intercepted, being kept under guard to keep me from escaping to find my husband, being deprived of sleep for days on end, being locked in a room and interrogated for days at a time, being screamed at and terrorized by Miscavige and his top aides.

27. For many former cult members, certain things someone might say or do can trigger painful memories from their cult experience and they may find themselves becoming very emotional at unexpected times. I found that simply being in the same room with two members of Scientology's inner circle, two people who used to have

enormous power over me, stirred deep-seated emotions that I had not felt since I escaped from the cult. Of course, I did not explain this to these two Scientologists because I knew they would not understand. But certainly I was not upset for the reason Rinder has stated. He is trying to paint my relationship with Graham Berry in a scurrilous light but his accusations are utterly groundless and false. Mr. Berry never told me what to say in my declarations and certainly never drafted a declaration for me to sign the way Rinder and Sutter did for my husband and me. In fact it is the Scientologists who will say whatever will further their own agenda, regardless of whether it is true or not, just as Rinder has done in his declaration. They assume that people outside of Scientology have the same contempt for the legal system as they do, and that others are guilty of the same illegalities, such as perjury, which they commit themselves as a matter of course.

28. Rinder states that "both Mike Sutter and I brought up how we could not understand how they could tell so many lies in the declarations they had filed, especially those in the Fishman case. Neither denied that this was what they had done...." and repeats his character assassination of us as liars in the next paragraph where he states, "We challenged them to explain how they could justify lying as a way of life...." As I have stated earlier in my declaration, in fact my husband and I both repeatedly told them that we had not lied in our declarations, although throughout the meetings Rinder and Sutter did continue to characterize our sworn testimony as "lying." The truth is that if either of these people ever admitted to themselves that our testimony is true it would break the spell that Scientology has over them. But Scientology has a self-policing mechanism built into its mind control techniques which makes it almost impossible for someone under its influence to break through. Rinder and Sutter both know that our testimony is true. They are both acutely aware of the abuses we have described. But they are loyal Party Members and are sworn to protect the Party at all costs.

29. Clearly the main intent of Rinder's declaration is to discredit the declarations my husband and I have filed in CSI v. Fishman and Geertz. He seems most concerned with a declaration submitted by me on January 3, 1994, in which I detail how Scientology's fraudulent negligence in selling Steven Fishman nearly $200,000 of Scientology materials and devices could have driven him into a psychotic episode. Rinder goes on for several pages, carefully reconstructing our conversations to make it appear that I somehow admitted to him that what I wrote was untrue. The subject of my January 3 declaration is extremely sensitive for Scientology and this is why Rinder has spent so much time trying to discredit it. But what I wrote in the declaration is true, and I attached many Scientology documents to prove it.

30. In fact, many people have been driven into psychotic episodes by Hubbard's techniques, as Rinder well knows. Far from being "pure nonsense," what I wrote about is one of Scientology's darkest secrets. I have personal knowledge of many people who have been driven into psychotic episodes by Scientology's techniques. Hubbard wrote precise directions about how to "handle" these people, including the "Isolation Watch." Rinder is well aware of these occurrences but cannot admit to it because it would violate Scientology policy for him to tell the truth about this subject publicly. It would threaten his good standing as a Scientologist and might get him sent to the prison camp, known as the Rehabilitation Project Force, where he would be separated from his wife and children, kept under guard and forced to do hard labor for 12 or more hours a day. Scientologists will do just about anything to avoid being sent to the RPF.

31. Rinder falsely states that I admitted to creating a false impression in the January 3 declaration about Scientology creator L. Ron Hubbard's use of mind control techniques. In fact, it is my firm conviction that Hubbard developed extremely sophisticated mind control techniques, that he did so quite deliberately, and that Scientology practices can be very psychologically damaging because of this. I

did not pull quotes out of context for the declaration as Rinder asserts. I would be happy to provide more quotes from Hubbard in which he goes into even more detail about how Scientology can be used destructively.

32. Rinder also distorted a conversation I had with him concerning Scientology's "upper level" materials. I do know that Hubbard wanted these materials kept secret, but I do not agree that they should be. People have the right to know that Hubbard's science fiction story about the cosmos is what they can expect after they have been sold many thousands of dollars of Scientology services. I do not consider a science fiction story to be a religious scripture, nor do I believe (as Scientologists claim) that there is any danger that anyone will get sick by reading these materials "before they are ready." This story has been published in many, many publications over a period of many years, and I have yet to hear of one person who has gotten sick from reading it. I think the only reason the Scientologists are so worried about keeping these materials secret is that they are afraid of losing money if people learn the truth. Certainly it has absolutely nothing to do with religion.

33. Rinder attempts to use me to further his own agenda in discrediting other former Scientologists. He falsely states that I think Gerry Armstrong and Larry Wollersheim are both psychotic. To set the record straight, I do not think either of these individuals is psychotic. Indeed, I think both are doing very well at recovering from their lengthy experience with Scientology mind control. However, I do know that Rinder and Sutter both think Gerry Armstrong and Larry Wollersheim are psychotic. I also know that they think my husband and I are psychotic, along with many other people who have come to their senses and left Scientology. This is because Hubbard said so. He repeatedly stated that anyone who leaves Scientology is psychotic. When I was still in Scientology and working for the Office of Special Affairs, it was accepted as a basic truth that anyone who left Scientology was crazy, especially anyone who left and then sued Scientology, which both Armstrong and Wollersheim

have done. The truth is that I consider Gerry Armstrong and Lawrence Wollersheim to be good friends and very courageous individuals.

34. Rinder also attempts to use me to discredit the testimony of another former Scientologist, Andre Tabayoyon. Rinder's version of my relationship with Andre and his wife Mary is wildly distorted and is clearly an effort on his part to create bad feelings between us. This is a technique called "Third Party" in Scientology, in which someone deliberately tells lies about a person to turn friends against friends. I did discuss an incident involving Andre, but I did so in the context of voicing concern about a friend. I now regret ever having said a word and realize I should have known he would use it to try to destroy my friendship with Andre and his wife, Mary. The conversation was carried on at Rinder's urging, of course, and I was naive not to see what he was doing. In fact, I value my friendship with Andre and Mary and think they are both extremely courageous to have testified about the outrageous abuses they were both subjected to while in Scientology. I hope they are progressing well in their recovery from Scientology.

35. My husband and I never agreed to "write declarations to set the record straight on points described above along with others." In fact we never did write any declarations or even portions of declarations but rather waited until Rinder and Sutter presented us with their own declarations, drafted by Scientology, for us to sign. When we read them we discovered that they had drafted declarations which did exactly what we had told them repeatedly we would not do. The declarations they wanted us to sign were utterly perjurious, stating that we had lied about virtually everything we have ever stated in declarations submitted in CSI v. Fishman and other cases. Additionally they wanted us to sign a gag order which would have destroyed our freedom of speech as well as our freedom of association by forbidding us ever to speak about our experiences in Scientology or even to meet with anyone else who was speaking about their experiences in Scientology.

36. The motion which is based on Rinder's declaration makes the wildly ridiculous claim that we were in "serious emotional turmoil over what [we] had done" and that we "agreed to execute new declarations undoing the false impressions they had created for Mr. Berry." In fact, as I have already stated, we never did execute any declarations for them at all, and the declarations they drafted for us to sign were completely outrageous.

37. The truth is that when they showed us the declarations they wanted us to sign I told them they were completely wrong to think we regretted any aspect of the work we had done for Mr. Berry. Indeed, I told them in no uncertain terms that I am very proud of the work I have done for Mr. Berry, because I feel it is extremely important for the truth to come out about Scientology.

38. Finally, the motion claims that we "demanded" to be paid an outrageous sum of money but that "the Church was and is unwilling to pay the Youngs to tell the truth." In fact, they offered to pay us nearly $200,000 to sign their false and perjurious declarations, but we refused. We told them that we would never sign their declarations no matter how much money they gave us, because we would never perjure ourselves nor would we become pawns in Scientology's vendetta against Graham Berry.

39. Vaughn and I walked out of the meetings at that point, although they begged us to stay. They continued to call us repeatedly over the next several days, imploring us to meet with them again, assuring us that they would give us a "substantial financial settlement," but I finally made it clear to them that there was no point in continuing the meetings. Vaughn and I have made our decision to continue to expose the truth about Scientology no matter the cost, and that is what we intend to do. Rinder's blatantly false declaration is simply another part of their campaign to destroy our reputations and our credibility, which is what they warned us they would do if we did not give in to their demands.

40. During the course of our meetings Rinder commented that he couldn't think of anything he wouldn't do to silence an enemy of Scientology, that as far as he was concerned, the end would justify the means. Sutter and Rinder both made veiled threats during the course of the meetings, making it clear that if we did not settle with them Scientology would ruin our reputations, break us financially, and generally make our lives miserable. True to their threats, Scientology is now doing everything possible, including submitting perjured testimony to this court, to discredit me and my husband. But all of the testimony I have submitted to this court has been true, and it is extremely important that the information which has been submitted remain on the public record.

I swear under the laws of the State of Washington and the United States that the foregoing is true and correct.

Executed in Seattle, Washington, this 14th day of December, 1994.

Stacy Brooks Young

Webster's Third New International Dictionary

OF THE ENGLISH LANGUAGE

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¹id·i·o·syn·crat·ic \ˌidēəˌsinˌkrad·ǀik, -dē(ˌ)ōˌs-, -siŋˌ-, -atǀ, ǀēk\ *adj* [fr. *idiosyncrasy*, after such pairs as E *apostasy: apostatic*] **1 a :** peculiar to the individual ⟨an ~ gesture⟩ **b :** of, relating to, or resulting from idiosyncrasy ⟨~ response to a drug⟩ ⟨~ disease⟩ **2 :** marked by idiosyncrasy : ECCENTRIC ⟨is so ~ in his literary judgments that it is impossible to think of him as a sound critic —*Saturday Rev.*⟩ — **id·i·o·syn·crat·i·cal·ly** \ǀək(ə)lē, ǀēk-, -li\ *adv*

²**idiosyncratic** \"\ *n* -s : one that is idiosyncratic

¹**id·i·ot** \ˈidēəǀt, *chiefly dial* ˈijəǀ *or* ˈējəǀ; *usu* ǀd·+V\ *n* -s [ME, fr. MF *idiote*, fr. L *idiota*, fr. Gk *idiōtēs* person in a private station, person without professional knowledge, ignorant person, common man, fr. *idios* one's own, private, peculiar; akin to L *sed, se* without, *sui* of oneself — more at SUICIDE] **1** *obs* **:** an ignorant or unschooled person : a simple unlearned person : CLOWN 1 **2 :** a person afflicted with idiocy; *specif* **:** a feebleminded person that has a mental age not exceeding three years and accordingly requires complete custodial care **3 a :** a silly simple person : SIMPLETON, BLOCKHEAD ⟨he means well but he is such an ~⟩ **b :** a person who fails to exhibit normal or usual sense, discrimination, or judgment esp. at a particular time or in respect to a particular subject ⟨I don't know why I was such an ~⟩ ⟨a perfect ~ about budgeting⟩ **c :** a professional fool : JESTER **4** [Gk *idiōtēs*] *obs* **:** a person in private station or one not schooled in a trade or profession : LAYMAN **syn** see FOOL

²**idiot** \"\ *adj* [ME, fr. *idiot* (n.)] **1 :** IDIOTIC **2 :** fit for, typical of, or suitable to idiots : being such as an idiot might be expected to have, engage in, display ⟨~ terror⟩ ⟨those ~ hats⟩ ⟨such ~ war⟩

idiot board *n* **:** a device (as a projection of a script) used to prompt a television speaker and placed out of camera range

id·i·ot·cy \ˈidēətsē, -si\ *n* -ES [¹*idiot* + *-cy*] **1 :** IDIOCY 1 **2 :** something worthy of an idiot : utter folly

id·i·ot·ic \ˌidēˌäd·ǀik, -ätǀ, ǀēk\ *adj* [LL *idioticus* unskilled, rude, simple, fr. Gk *idiōtikos* private, unprofessional, ordinary, fr. *idiōtēs* + *-ikos* -ic] **1 :** relating to or like an idiot **2 :** characterized by idiocy : FOOLISH, SENSELESS

id·i·ot·i·cal \ǀəkəl, ǀēk-\ *adj* [LL *idioticus* + E *-al*] **1** *obs* **:** lacking education : IGNORANT, UNSCHOOLED **2 :** IDIOTIC 2

id·i·ot·i·cal·ly \ǀək(ə)lē, ǀēk-, -li\ *adv* **1 :** like an idiot : in an idiot or idiotic way ⟨behaved ~⟩ **2 :** ABSURDLY, RIDICULOUSLY ⟨~ cheap⟩

id·i·ot·i·cal·ness \-kəlnəs\ *n* -ES **:** extreme stupidity or foolishness

id·i·ot·ism \ˈidēəd·ˌizəm, -ēəˌti-\ *n* -s [in sense 1, fr. MF *idiotisme*, fr. L *idiotismus* common or vulgar manner of speaking, fr. Gk *idiōtismos* way of a common man, manner of speech of a common man, fr. *idiōtēs* common man + *-ismos* -ism: in sense 2, fr. ¹*idiot* + *-ism* — more at IDIOT] **1 a** *obs* **:** IDIOM 1 **b :** IDIOM 2 **2** *archaic* **:** IDIOCY

id·i·ot·ize \-əd·ˌīz, -əˌtīz\ *vt* -ED/-ING/-S [¹*idiot* + *-ize*] **:** to make a fool of : cause to become or behave like an idiot

id·i·ot·ry \-ətrē, -ri\ *n* -ES [¹*idiot* + *-ry*] *chiefly Scots law* **:** IDIOCY

idiot savant *pronunc at* IDIOT + *pronunc at* SAVANT, *or* ēˌdvōsəˈväⁿ\ *n, pl* **idiots savants** \-n(t)s, -äⁿ(z)\ [F, lit., skilled idiot] **:** a person that is in general mentally defective but that displays unusual aptitude or brilliance in some special field

idiot's delight *n* **:** any of various solitaire card games

idiot sheet *also* **idiot card** *n* **:** a large card bearing usu. hand-lettered words or phrases for prompting a speaker or actor during a telecast — compare IDIOT BOARD

id·i·o·zome \ˈidēəˌzōm\ *n* -s [ISV *idio-* + Gk *zōma* girdle — more at ZONE] **:** ACROSOME

id·i·tol \ˈidəˌtȯl, -tōl\ *n* -s [ISV *idose* + *-itol*] **:** a sweet crystalline hexahydroxy alcohol $C_6H_{14}O_6C_6H_8(OH)_6$ obtained by a reduction of idose or sorbose

-id·i·um \ˈidēəm\ *also* **-id·i·on** \-ēˌän, -ēən\ *n suffix, pl* **-idi·ums** \-ēəmz\ *or* **-id·ia** \-ēə\ *also* **idions** [NL, fr. Gk *-idion*, dim. suffix] **:** small one : lesser one ⟨anther*idium*⟩ ⟨chrom*idium*⟩

¹**idle** \ˈīdᵊl\ *adj* **idler** \-d(ᵊ)lə(r)\ **idlest** \-d(ᵊ)ləst\ [ME *idel* (also, empty, void), fr. OE *īdel*; akin to OFris *īdel* empty, worthless, vain, OS *īdal*, OHG *ītal*] **1 a :** lacking worth or basis : leading to nothing : GROUNDLESS, USELESS ⟨~ theorizing⟩ ⟨an ~ rumor⟩ ⟨it would be ~ to argue further⟩ **b :** having no particular reason for existing or occurring : light, casual, and superficial ⟨~ chatter⟩ ⟨took an ~ glance about⟩ ⟨asked out of ~ curiosity⟩ **2 a :** not occupied or employed: as (1) *of a person* **:** having no employment or business : UNEMPLOYED ⟨closed factories and ~ workmen⟩ (2) *of a period of time* **:** marked by want of activity esp. of a useful or constructive nature : WASTED ⟨passed his ~ days in sloth⟩ ⟨that ~ hour just before dusk⟩ (3) *of a thing* **:** not turned to normal or appropriate use ⟨~ tenements⟩ : not called into active service ⟨~ capital⟩ **b** (1) **:** given to rest or ease : seeking to avoid labor or employment : TRIFLING, LAZY, SLOTHFUL ⟨a careless ~ worker⟩ ⟨~ boys playing in the streets⟩ (2) **:** having no regular occupation or evident lawful means of support ⟨answer to the charge of being an ~ person⟩ (3) **:** IDLING ⟨an engine running at fast ~ speed⟩ **3** *now dial Eng* **a :** LIGHTHEADED, FOOLISH **b :** MISCHIEVOUS **syn** see INACTIVE, VAIN

²**idle** \"\ *vb* **idled; idled; idling** \-d(ᵊ)liŋ\ **idles** *vi* **1 :** to lose or spend time in idleness ⟨*idling* in the garden⟩; *esp* **:** to move idly ⟨*idled* along the stream bank⟩ **2 :** to run disconnected or unloaded so that power is not used for external or useful work — used esp. of a motor, engine, pulley wheel ~ *vt* **1 :** to spend (as time) in idleness — often used with *away* ⟨*idling* away a pleasant summer day⟩ **2 :** to make or leave idle ⟨cutbacks in orders that *idled* thousands of workers⟩ ⟨the common cold ~*s* more people than any other disease⟩ **3 :** to cause to idle ⟨~ a motor⟩

³**idle** \"\ *n* -s [²*idle*] **:** an act or instance or the state of idling ⟨an engine running at ~⟩

idleby *n* -s [¹*idle* + *-by* (as in the name *Crosby*)] *obs* **:** IDLER

idleheaded \ˌ==ˌ==\ *adj* **1 :** FOOLISH, STUPID, SILLY **2** *obs* **:** out of one's head : DELIRIOUS, CRAZY

idle·hood \ˈīdᵊlˌhu̇d\ *n, archaic* **:** IDLENESS

idle·man \-ˌmən\ *n, pl* **idlemen** *archaic* **:** a man of substance who does not need to work for a living

idle·ness *n* -ES [ME *idelnesse* (also, vanity) fr. OE *īdelnes*, fr. *īdel* + *-nes* -ness] **:** the quality or state of being idle (as through lack of worth, occupation, employment, industry) ⟨the ~ of our search⟩ ⟨increasing ~ in the auto industry⟩ ⟨a person of unbelievable ~⟩; *also* **:** an instance of such idleness ⟨our yesterday's ~ forgotten⟩

idler \ˈīd(ᵊ)lə(r)\ *n* -s **1 :** one that idles or is unoccupied : one that spends his time in inaction : a lazy person **2 a :** IDLER GEAR **b :** IDLER PULLEY **c :** IDLER WHEEL **3 :** a member of a ship's crew that has constant day duties and keeps no night watch **4 :** an empty railroad car placed between two cars that support a load; *also* **:** an empty flatcar placed at either end of a loaded flatcar to take the overhang but not the weight of a projecting load **5 :** a member of a fish-dressing gang who washes gutted fish or a wharf laborer who carries fish and supplies to the cleaners and removes scrap

idler gear *n* **1 :** a gear placed between a driving and a driven gear to transfer motion without change of direction or gear ratio **2 :** a gear (for support or guid-



idly \ˈīd(ᵊ)lē, -li\ *adv* [ME *idilly*, fr. OE *īdellīce*, fr. *īdel* idle + *-līce* -ly — more at IDLE] **:** in an idle manner: as **a :** INEFFECTUALLY, VAINLY **b :** LAZILY, INDOLENTLY; *broadly* **:** without especial interest or effort : CASUALLY **c** *obs* **:** FOOLISHLY, INCOHERENTLY

ido \ˈē(ˌ)dō\ *n* -s *cap* [Esperanto, offspring, fr. Gk *-idēs*, patronymic suffix] **:** an international artificial language produced by modification of Esperanto

ido·crase \ˈīdōˌkrās, ˈid-, -āz\ *n* -s [F, fr. Gk *eidos* form, shape + *krasis* mixture, fr. *kerannynai* to mix — more at IDYLL, CRATER] **:** a mineral $Ca_{10}(Mg,Fe)_2Al_4Si_9O_{34}(OH)_4$ that is a complex silicate of calcium, magnesium, iron, and aluminum — called also *vesuvianite*

idol \ˈīdᵊl\ *n* -s *often attrib* [ME *idel, idol*, fr. OF *idele, idle, idole*, fr. LL *idolum*, fr. Gk *eidōlon* phantom, image, image of a god; akin to Gk *eidos* shape, form — more at WISE] **1 a :** an image of a divinity : a representation or symbol of a deity or any other being or thing made or used as an object of worship; *broadly* **:** a false god : a heathen deity **b :** an image (as of a saint) used in Christian worship **2 a** *obs* **:** an appearance, aspect, or likeness of something **b** *obs* **:** EFFIGY, STATUE **c** *obs* **:** PRETENDER, IMPOSTOR **3 :** a form or appearance visible but without substance : an incorporeal image or phantom ⟨sense perception is explained, after the manner of Democritus, by ~*s* or images or thin filmlike forms, which emanate from the objects around us —Frank Thilly⟩ **4 :** something or someone on which the affections are strongly and often excessively set : an object of passionate devotion : a person or thing greatly loved or adored **5 :** a false notion or conception : FALLACY, IDOLUM 2

idol·a·ter \īˈdäləd·ə(r), -ətə- *sometimes* əˈdä-\ *n* -s [alter. (influenced by MF *idolatre*) of ME *idolatrer, idolatrour*, fr. MF *idolatre* (fr. LL *idololatres*, fr. Gk *eidōlolatrēs*, fr. *eidōlon* idol + *-latrēs* -later) + ME *-er* or *-our* -or — more at IDOL] **1 :** a worshiper of idols : one that pays divine honors to an image, statue, or natural object as a representation of deity **2 :** a person that devotes intense or excessive and often blind affection, adoration, or admiration to an object not normally or usu. a subject of worship ⟨no undiscriminating ~ of Great Britain —B.J.Hendrick⟩

idol·a·tress \-lə·trəs\ *n* -ES **:** a female idolater

idol·a·tric \(ˈ)īˌdälə·(ˌ)trik, ˌīdəˌla·tr-\ *also* **ido·lat·ri·cal** \ˌīdəˌla·trəkəl\ *adj* [ML *idolatricus*, fr. *idolatria* idolatry + L *-icus* -ic, -ical] **:** IDOLATROUS

idol·a·trize \īˈdäləˌtrīz *sometimes* əˈd-\ *vb* -ED/-ING/-S [*idolatry* + *-ize*] *vi* **:** to worship idols : pay idolatrous worship ~ *vt* **:** to make an idol of : IDOLIZE — **idol·a·triz·er** \-zə(r)\ *n* -s

idol·a·trous \(ˈ)īˌdälə·trəs *sometimes* əˈd-\ *adj* **:** of or relating to idolatry: as **a :** being or resembling idolatry ⟨~ veneration for antiquity⟩ **b :** given to or practicing idolatry ⟨an ~ worshiper⟩ — **idol·a·trous·ly** *adv* — **idol·a·trous·ness** *n* -ES

idol·a·try \ˈ=ˈ=lə·trē, -ri\ *n* -ES [ME *idolatrie*, fr. OF, fr. ML *idolatria*, alter. of LL *idololatria*, fr. Gk *eidōlolatreia*, fr. *eidōlon* + *latreia* -latry] **1 a :** the worship of a physical object as a god; *esp* **:** such worship of a made image **b :** the giving of absolute religious devotion and ultimate trust to something that is not God **2 :** immoderate attachment or devotion to or veneration for something : respect or love that approaches that due a divine power **3** *obs* **:** an object of idolatry

idol·ism \ˈīdᵊlˌizəm\ *n* -s **1 a :** the worship of idols **b :** IDOLIZATION **2 :** IDOLUM 2

idol·ist \-əst\ *n* -s *archaic* **:** IDOLATER 1

idol·i·za·tion \ˌīdᵊləˈzāshən, -ᵊlīˈz-\ *n* -s **:** the act of idolizing or state of being idolized ⟨the ~ to which they were subjected⟩

idol·ize \ˈīdᵊlˌīz\ *vb* -ED/-ING/-S *see -ize in Explan Notes vt* **:** to make an idol of : worship idolatrously; *broadly* **:** to love to excess : reverence to adoration ⟨~ gold⟩ ⟨boys at just the right age for *idolizing* military or sports heroes⟩ ~ *vi* **:** to practice idolatry — **idol·iz·er** \-zə(r)\ *n* -s

idolo- *also* **eidolo-** *comb form* [LL & Gk; LL *idolo-*, fr. Gk *eidōlo-*, fr. *eidōlon* — more at idol] **:** idol : image ⟨*idolo*cracy⟩ ⟨*idolo*mania⟩ ⟨*idolo*clastic⟩

idololatry *n* -ES [LL *idololatria* — more at IDOLATRY] *obs* **:** IDOLATRY

idol shepherd *n* **:** a counterfeit or worthless shepherd ⟨woe to the *idol shepherd* that leaveth the flock —Zech 11:17 (AV)⟩ — compare SHEPHERD 2

idols of the cave [trans. of NL *idola specus*] **:** idola due to individual peculiarities or prejudices — compare IDOLUM 2

idols of the forum *or* **idols of the market** [trans. of NL *idola fori*] **:** idola due to human factors (as language) — compare IDOLUM 2

idols of the theater [trans. of NL *idola theatri*] **:** idola due to traditional doctrines and methods — compare IDOLUM 2

idols of the tribe [trans. of NL *idola tribus*] **:** idola due to human nature itself or to the tribe or race of man (as anthropomorphic projections) — compare IDOLUM 2

ido·lum \īˈdōləm\ *n, pl* **ido·la** \-lə\ [in sense 1, fr. L & Gk; L, phantom, image, fr. Gk *eidōlon* phantom, image, idol; in sense 2, NL, fr. LL, idol, fr. Gk *eidōlon* — more at IDOL] **1 :** EIDOLON **2 :** a form of false thinking : FALLACY, IDOL 5; *specif* **:** one of the four varieties of fallacy distinguished by Francis Bacon in his *Novum Organum* (1620) — compare IDOLS OF THE CAVE, IDOLS OF THE FORUM, IDOLS OF THE THEATER, IDOLS OF THE TRIBE

ido·ne·i·ty \ˌīdəˈnēəd·ē\ *n* -ES [ML *idoneitas*, fr. L *idoneus* + *-itas* -ity] *archaic* **:** the quality or state of being idoneous : SUITABILITY, FITNESS

ido·ne·ous \(ˈ)īˌdōnēəs\ *adj* [L *idoneus*] *archaic* **:** FIT, APPROPRIATE, SUITABLE, PROPER

idos *pl of* IDO

idose \ˈīˌdōs, ˈiˌd- *also* -ōz\ *n* -s [ISV *id-* (fr. ISV *idonic* — *acid* — $C_6H_{12}O_7$, fr. L *idem* same + ISV *gulonic*) + *-ose* — more at IDENTITY] **:** a sugar $C_6H_{12}O_6$ epimeric with gulose and obtainable along with gulose by synthesis from xylose

ido·tea \īˈdōd·ēə\ [NL, irreg. fr. Gk *Eidothea*, a sea goddess] *syn of* IDOTHEA

idothea \īˈdōthēə, -däth-\ *n, cap* [NL, alter. of *Idotea*] **:** a large and widely distributed genus (the type of the family Idotheidae) of small marine cursorial isopods

i doubt it \=ˈ==\ *n, cap first I* **:** a card game in which each player tries to be first to empty his hand by laying down a number of cards and calling them the rank it is his turn to play (as two, ten, ace), discarding them if no one says "I doubt it" or if his claim is proved correct, but having to take up all discards on the table if it is shown that he included cards not called for

IDR *abbr* infantry drill regulations

id·ri·a·lite \ˈidrēəˌlīt\ *n* -s [F *idrialite*, fr. *Idria* (Idrija), Yugoslavia + F *-lite*] **:** a mineral prob. $C_{43}H_{32}O$ occurring as a crystalline hydrocarbon and melting at 205° C

-i·dro·sis \əˈdrōsəs\ *n comb form, pl* **-idro·ses** \-ōˌsēz\ [NL, fr. Gk *-idrōsis*, fr. *hidrōsis* act of sweating, fr. *hidroun* to sweat (fr. *hidrōs* sweat) + *-sis* — more at SWEAT] **:** a specified form of sweating ⟨chrom*idrosis*⟩ ⟨brom*idrosis*⟩ ⟨hyper*idrosis*⟩

ids *pl of* ID

-ids *pl of* -ID

¹**id·u·mae·an** *or* **id·u·me·an** \ˌidyəˌmēən, ˌijəˌ-, ˌidəˌ-\ *n* -s *usu cap* [*Idumaea* or *Idumea*, ancient region south of the Dead sea in Palestine (fr. L *Idumaea*, fr. Gk *Idoumaia*) + E *-an*] **:** EDOMITE

or being an idyll **2 :** pleasing or picturesque in its natural simplicity ⟨romantic memories of a lost cause threw an ~ haze over earlier times —V.L.Parrington⟩ — **idyl·li·cal·ly** \-lək(ə)lē, -lēk-, -li\ *adv*

idyll·ist \ˈīdᵊləst, *chiefly Brit* ˈid-\ *n* -s **:** a composer of idylls : an idyllic writer

idyl·li·um \īˈdilēəm, əˈd-\ *also* **idyl·li·on** \-ēˌän, -ēən\ *n, pl* **idyl·lia** \-ēə\ [L — more at IDYLL] *archaic* **:** IDYLL

ie \ˈē(ˌ)ā\ *or* **ieie** \ˈē(ˌ)āˈē(ˌ)ā\ *n* -s [Hawaiian] **1 :** a Pacific Islands screw pine (*Freycinetia arborea*) having prop roots which yield a fiber **2 :** a mat or basket made of the fiber of the ie

-ie *also* **-y** *or* **-ey** \ē, i\ *n suffix, pl* **-ies** *or* **-eys** [ME (Sc) *-ie*] **1 a :** little one : dear little one ⟨bird*ie*⟩ ⟨boot*ie*⟩ ⟨Jean*ie*⟩ **b** — in names of articles of feminine apparel ⟨night*ie*⟩ ⟨pant*ie*⟩ **2 :** one belonging to : one having to do with ⟨book*ie*⟩ ⟨deck*ie*⟩ ⟨hack*ie*⟩ ⟨town*ie*⟩ **3 :** one of (such) a kind or quality ⟨bigg*ie*⟩ ⟨cut*ie*⟩ ⟨smart*ie*⟩ ⟨tough*ie*⟩ ⟨dark*ey*⟩

ie \thad·ˈiz, -aˈtiz; (ˈ)īˌē\ *abbr* [L *id est*] that is

IE *abbr or n* -s **:** industrial engineer

IE *abbr* **1** Indo-European **2** initial equipment **3** inside edge

¹**-ier** — see ²-ER

²**-ier** *comparative of* -Y

³**-ier** \ˌi(ə)r, ˌiə\ *n suffix* -s [MF — more at -EER] **:** person belonging to, connected with, or engaged in ⟨cash*ier*⟩ ⟨gondol*ier*⟩

ier·oe \ˌēəˈrȯi\ *n* -s [ScGael *iarogh*] *Scot* **:** a great-grandchild

-ies *pl of* -Y

-iest *superlative of* -Y

¹**if** \(ˌ)if, əf, f, *chiefly dial* (ˌ)ef\ *conj* [ME *yif, if*, fr. OE *gif*; akin to OFris *jef, ef* if, OS *ef* if, whether, OHG *ibu, oba* if, whether, Goth *ibai* whether, and perh. to L *is* he, that — more at ITERATE] **1 a :** in the event that : in case ⟨~ the train is on time, we'll meet him⟩ ⟨the news ~ false will prove distressing⟩ **b :** allowing, conceding, or granting that ⟨~ he actually did commit the crime⟩ **c :** SUPPOSING ⟨~ the money were right here on the table, you couldn't count it⟩ **d :** so long as : on condition that ⟨~ any part of the plan succeeds, you will get the credit⟩ ⟨~ you can keep your head when all about are losing theirs —Rudyard Kipling⟩ **2 :** WHETHER ⟨not knowing ~ the candidate had the necessary qualifications⟩ ⟨asked ~ the mail had come⟩ ⟨doubts ~ two and two make four —Matthew Prior⟩ **3** — used to introduce an exclamation expressing a wish ⟨~ it would only rain⟩ **4 :** even though : although perhaps ⟨an interesting ~ untenable argument⟩ ⟨~ we are broke, still we got our money's worth⟩ — **if anything** *adv* **:** on the contrary even : perhaps even : possibly even ⟨despite reports, conditions had *if anything* worsened⟩ ⟨*if anything* you ought to apologize⟩

²**if** \ˈif\ *n* -s **1 :** CONDITION ⟨an argument with too many ~*s* in it⟩ : STIPULATION ⟨a contract weakened by ~*s*⟩ **2 :** SUPPOSITION ⟨a theory full of ~*s*⟩

IF *abbr* **1** in full **2** *often not cap* intermediate frequency **3** *often not cap* [L *ipse fecit*] he did it himself

ifa·fa lily \əˈfäfə-\ *n, usu cap I* [*ifafa* fr. native name in southern Africa] **:** a bulbous scapose southern African herb (*Cyrtanthus mackenii*) of the family Amaryllidaceae used as an ornamental and having linear leaves and drooping waxy whitish or yellowish flowers in a terminal umbel

if–bet \ˈ=ˌ=\ *n* **:** a bet placed with a bookmaker whereby a bettor has money on a horse in a subsequent race provided his horse in an earlier race wins

if–clause \ˈ=ˌ=\ *n* **:** a conditional clause — compare THEN-CLAUSE

ife \ˈēfə\ *n* -s [Pg, fr. native name in Angola] **:** a tropical African bowstring hemp (*Sansevieria cylindrica*) the cylindrical leaves of which yield a strong cordage fiber

-if·er·ous \ˌif(ə)rəs\ *adj comb form* [ME, fr. L *-ifer* (fr. *-i-* + *-fer*) & MF *-ifere* (fr. L *-ifer*) + ME *-ous* — more at -FER] **:** -FEROUS

IFF *abbr or n* -s [abbr. of *identification, friend or foe*] **:** the electronic equipment or the system used to identify approaching craft as friendly or hostile ⟨was identified by his *IFF*⟩

if·fen \ˈifən\ *conj* [by alter.] *dial* **:** IF

if·fy \ˈifē, -fi\ *adj, sometimes* -ER/-EST [¹*if* + *-y*] **:** abounding in contingencies or unknown qualities or conditions : UNCERTAIN ⟨an ~ question⟩ ⟨some very ~ political steps —*New Republic*⟩

ifil *var of* IPIL

if money \ˈ=ˌ==\ *n, pl* **if moneys** *or* **if monies :** money from earnings on one race automatically applied to a subsequent race when an if-bet is placed

-i·form \əˌfȯrm, -ȯ(ə)m\ *adj comb form* [MF & L; MF *-iforme*, fr. L *-iformis*, fr. *-i-* + *-formis* -form] **:** -FORM

i formation *n, cap I* **:** an offensive football formation in which the quarterback, fullback, and one or both halfbacks line up behind the center and perpendicular to the line

-i·for·mes \əˈfȯrˌmēz, -ȯ(ə)ˌ-\ *n pl comb form* [NL, fr. L, masc. & fem. pl. of *-iformis* -iform] **:** ones having (such a) form — in taxonomic names of animals ⟨Anser*iformes*⟩

IFR *abbr* instrument flight rules

ifrit \ˈiˌfrēt, əˈf-\ *n* -s [Ar *ʻifrīt* — more at AFREET] **:** AFREET

ifs *pl of* IF

if–then \ˈ=ˌ=\ *adj* **:** CONDITIONAL, HYPOTHETICAL ⟨an *if-then* proposition⟩

ifu·gao \ˌēfüˌgau̇\ *n, pl* **ifugao** *or* **ifugaos** *usu cap* [Sp, fr. a native name in the Philippines] **1 a :** a people inhabiting northern Luzon, Philippines **b :** a member of such people **2 :** the Austronesian language of the Ifugao people

-i·fy \əˌfī\ *vb suffix* -ED/-ING/-ES [ME *-ifien*, fr. OF *-ifier*, fr. L *-ificare*, fr. *-i-* + *-ficare* -fy] **:** -FY

IG *abbr* **1** inspector general **2** intendant-general

iga·la \ēˈgälə\ *also* **iga·ra** \-ärə\ *n, pl* **igala** *or* **igalas** *also* **igara** *or* **igaras** *usu cap* **1 :** a Yoruba-speaking people on the Niger at its confluence with the Benue in Nigeria **2 :** a member of the Igala people

ig·bira *or* **ig·ba·ra** \ˈigbərə\ *n, pl* **igbira** *or* **igbiras** *or* **igbara** *or* **igbaras** *usu cap* **1 :** a Negro people of the Benue river region **2 :** a member of the Igbira people

igbo *usu cap, var of* IBO

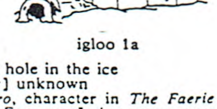
ig·dyr \igˈdi(ə)r\ *n, pl* **igdyr** *or* **igdyrs** *usu cap* **1 :** a nomadic Turkoman people in Turkmenistan, Soviet Union, by the Caspian sea **2 :** a member of the Igdyr people

-ig·er·ous \ˌij(ə)rəs\ *adj comb form* [L *-iger* (fr. *-i-* + *-ger* -gerous) + E *-ous*] **:** -GEROUS

igi·gi \ēˈjējē\ *n pl* [Assyr-Bab, fr. Sumerian] **:** a group of heavenly spirits under the god Anu in Babylonian religion

i girder *n, cap I* **:** I BEAM

ig·loo *also* **ig·lu** \ˈi(ˌ)glü\ *n* -s [Eskimo *iglu, igdlu* house] **1 a :** an Eskimo house usu. made of sod, wood, or stone when permanent or of snow blocks in the shape of a dome when built for temporary purposes **b :** a building shaped like a dome: as (1) **:** a magazine for storing munitions (2) **:** a hut for housing poultry **2 :** a cavity in the snow shaped like a dome and made by a seal over its breathing hole in the ice



igloo 1a

ign *abbr* **1** ignition **2** [L *ignotus*] unknown

ignaro *n* -s *often cap* [after *Ignaro*, character in *The Faerie Queene* by Edmund Spenser †1599 Eng. poet] *obs* **:** IGNORAMUS

ig·na·tia \igˈnāsh(ē)ə\ *n* -s [NL, fr. *ignatii* (specific epithet of *Strychnos ignatii*), after Saint *Ignatius*, 1st–2d cent. Christian

WHAT IS SCIENTOLOGY?

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The Creed of the Church of Scientology

The Creed of the Church of Scientology was written by L. Ron Hubbard shortly after the Church was formed in Los Angeles on February 18, 1954. After he issued this creed from his office in Phoenix, Arizona, the Church of Scientology adopted it as official because it succinctly states what Scientologists believe.

We of the Church believe:

That all men of whatever race, color or creed were created with equal rights;

That all men have inalienable rights to their own religious practices and their performance;

That all men have inalienable rights to their own lives;

That all men have inalienable rights to their sanity;

That all men have inalienable rights to their own defense;

That all men have inalienable rights to conceive, choose, assist or support their own organizations, churches and governments;

That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others;

That all men have inalienable rights to the creation of their own kind;

That the souls of men have the rights of men;

That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in nonreligious fields;

And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

And we of the Church believe:

That man is basically good;

That he is seeking to survive;

That his survival depends upon himself and upon his fellows and his attainment of brotherhood with the universe.

And we of the Church believe that the laws of God forbid man:

To destroy his own kind;

To destroy the sanity of another;

To destroy or enslave another's soul;

To destroy or reduce the survival of one's companions or one's group.

And we of the Church believe that the spirit can be saved and that the spirit alone may save or heal the body.

Armstrong 3
PFL/DEFT EXHIBIT
WIT: Tarney
PENNY L. GILMORE, Reporter
7-12-94

REVISED BYLAWS

OF

CHURCH OF SCIENTOLOGY INTERNATIONAL

(A Nonprofit Religious Corporation formed and operated pursuant to the laws of the State of California)

PREAMBLE

The CHURCH OF SCIENTOLOGY INTERNATIONAL (hereinafter referred to as "the corporation"), an association of persons having incorporated exclusively for religious purposes under the laws of the State of California as the same relate to Nonprofit Religious Corporations, does by these Bylaws prescribe the manner in which and the officers and agents by whom such purposes shall be accomplished.

ARTICLE I

The Church

The corporation shall accomplish its purposes through and by means of the operations and activities of a church known as the "Church of Scientology International" and hereinafter referred to as "the Church".

The Church is the ecclesiastical "Mother Church" of the many churches within and without the United States which have been and will be organized for the purposes of the religion of Scientology, all bound together as elements of

e. Minister to the spiritual needs of its staff and the clergy of Scientology Churches and Missions throughout the World through the conduct of religious services, both group and individual, and the provision of religious instruction to such persons and to Scientologists throughout the World.

Section 2. Mother Church. In addition to the foregoing, the Church, as the Mother Church, shall oversee and manage the ecclesiastical affairs of all other churches of Scientology to ensure and maintain the purity and integrity of the religion of Scientology. Further, the Church shall be responsible for the overall propagation of the religion of Scientology throughout the World and for the enforcement of the ecclesiastical tenets of the religion as set forth in the Scriptures. In managing the ecclesiastical affairs of all churches of Scientology, the Church shall have as its purpose the responsibility of keeping Scientology working (that is, getting the correct technology applied correctly).

ARTICLE IV

Creed

The Church subscribes, and its object is and purposes are that all of Mankind may subscribe to and practice the following Creed:

WE OF THE CHURCH BELIEVE:

That all men of whatever race, color or creed were created with equal rights.

200017

That all men have inalienable rights to their own religious practices and their performance.

That all men have inalienable rights to their own lives.

That all men have inalienable rights to their sanity.

That all men have inalienable rights to their own defense.

That all men have inalienable rights to conceive, choose, assist and support their own organizations, churches and governments.

That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others.

That all men have inalienable rights to the creation of their own kind.

That the souls of men have the rights of men.

That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in nonreligious fields.

And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

AND WE OF THE CHURCH BELIEVE:

That man is basically good.

That he is seeking to survive.

That his survival depends upon himself and upon his fellows, and his attainment of brotherhood with the Universe.

2000

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To destroy his own kind

To destroy the sanity of another

To destroy or enslave another's soul

To destroy or reduce the survival of one's companions or one's group.

AND WE OF THE CHURCH BELIEVE:

That the spirit can be saved and

That the spirit alone may save or heal the body.

ARTICLE V

Membership

Section 1. Classification. The corporation shall have no members. It shall instead have parishioners who shall not be entitled to vote.

Section 2. Purpose of Affiliation. The Church believes that a person participating in the spiritual exercises of the Church may profit to such an extent that the person may become aware of his spiritual nature, capable of self-determination, self discipline and a realization of his creative abilities; thus ordinary problems of life should be easily resolved or be of little or no concern. Therefore, such a person would be better able to contribute to the welfare of his fellow man, Society and the Nation. Such a state of Beingness of Mankind is the goal of the Church.

2000

CERTIFICATION

I, the undersigned, do hereby certify:

1. That I am the duly elected and acting Assistant Secretary of the Church of Scientology International, a nonprofit religious corporation incorporated under the laws of the State of California; and

2. That the foregoing Bylaws constitute the Revised Bylaws of said corporation, as duly adopted by unanimous written consent of the Directors and Voting Members of the corporation, dated as of the 20th day of May, 1982.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of the said corporation, this 21st day of May, 1982.

Sandra Brennan

Assistant Secretary

CERTIFICATE

I, Lynn R. Farny, hereby certify as follows:

1. That I am the duly elected and acting Secretary of Church of Scientology International, a nonprofit religious corporation incorporated under the laws of the State of California;

2. That the following amendement to Article VII, Section 2.a of the Bylaws of the corporation was duly adopted by unanimous written consent of the Board of Directors of the corporation on April 3, 1994:

> a. Election. Directors shall be elected by majority vote of the Trustees of the corporation. The Trustees shall elect one of the Directors as Chairman of the Board. Trustees may not cumulate votes in electing Directors. Regular elections of Directors shall be held at the annual meeting of the Trustees. Special elections may be held as necessary to fill vacancies on the Board of Directors. Only one Director may be elected from among the Trustees. Directors shall hold office for one year or until the next annual meeting of the Trustees, whichever period is shorter. Directors may be re-elected.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said corporation this 12th day of April, 1994.

Lynn R. Farny, Secretary

200043

The

Organization Executive Course

AN ENCYCLOPEDIA OF *SCIENTOLOGY*® POLICY

by

L. Ron Hubbard

BASIC STAFF VOLUME 0

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Remimeo
Sthil Students
Assn/Org Sec
Hat
HCO Sec Hat
Case Sup Hat
Ds of P Hat
Ds of T Hat
Staff Member
Hat
Franchise
(Issued May 1965)

(Reissued as the first issue in the
Keeping Scientology Working Series)

(Corrections in this type style)

Keeping Scientology Working Series 1

Note: Neglect of this Pol Ltr has caused great hardship on staffs, has cost countless millions and made it necessary in 1970 to engage in an all-out, international effort to restore basic Scientology over the world. Within 5 years after the issue of this PL, with me off the lines, violation had almost destroyed orgs. "Quickie grades" entered in and denied gain to tens of thousands of cases. Therefore actions which neglect or violate this policy letter are HIGH CRIMES resulting in Comm Evs on ADMINISTRATORS and EXECUTIVES. It is not "entirely a tech matter," as its neglect destroys orgs and caused a 2-year slump. IT IS THE BUSINESS OF EVERY STAFF MEMBER to enforce it.

SPECIAL MESSAGE

THE FOLLOWING POLICY LETTER MEANS WHAT IT SAYS.

IT WAS TRUE IN 1965 WHEN I WROTE IT. IT WAS TRUE IN 1970 WHEN I HAD IT REISSUED. I AM REISSUING IT NOW, IN 1980, TO AVOID AGAIN SLIPPING BACK INTO A PERIOD OF OMITTED AND QUICKIED FUNDAMENTAL GRADE CHART ACTIONS ON CASES, THEREBY DENYING GAINS AND THREATENING THE VIABILITY OF SCIENTOLOGY AND OF ORGS. SCIENTOLOGY WILL KEEP WORKING ONLY AS LONG AS *YOU* DO YOUR PART TO KEEP IT WORKING BY APPLYING THIS POLICY LETTER.

WHAT I SAY IN THESE PAGES HAS ALWAYS BEEN TRUE, IT HOLDS TRUE TODAY, IT WILL STILL HOLD TRUE IN THE YEAR 2000 AND IT WILL CONTINUE TO HOLD TRUE FROM THERE ON OUT.

NO MATTER WHERE YOU ARE IN SCIENTOLOGY, ON STAFF OR NOT, THIS POLICY LETTER HAS SOMETHING TO DO WITH YOU.

ALL LEVELS

KEEPING SCIENTOLOGY WORKING

HCO Sec or Communicator hat check
on all personnel and *all* new personnel
as taken on.

We have some time since passed the point of achieving uniformly workable technology.

The only thing now is getting the technology applied.

If you can't get the technology applied, then you can't deliver what's promised. It's

as simple as that. If you can get the technology applied, you *can* deliver what's promised.

The only thing you can be upbraided for by students or pcs is "no results." Trouble spots occur only where there are "no results." Attacks from governments or monopolies occur only where there are "no results" or "bad results."

Therefore the road before Scientology is clear and its ultimate success is assured *if* the technology is applied.

So it is the task of the Assn or Org Sec, the HCO Sec, the Case Supervisor, the D of P, the D of T and all staff members to get the correct technology applied.

Getting the correct technology applied consists of

One: Having the correct technology.

Two: Knowing the technology.

Three: Knowing it is correct.

Four: Teaching correctly the correct technology.

Five: Applying the technology.

Six: Seeing that the technology is correctly applied.

Seven: Hammering out of existence incorrect technology.

Eight: Knocking out incorrect applications.

Nine: Closing the door on any possibility of incorrect technology.

Ten: Closing the door on incorrect application.

One above has been done.

Two has been achieved by many.

Three is achieved by the individual applying the correct technology in a proper manner and observing that it works that way.

Four is being done daily successfully in most parts of the world.

Five is consistently accomplished daily.

Six is achieved by Instructors and Supervisors consistently.

Seven is done by a few but is a weak point.

Eight is not worked on hard enough.

Nine is impeded by the "reasonable" attitude of the not-quite-bright.

Ten is seldom done with enough ferocity.

Seven, Eight, Nine and Ten are the only places Scientology can bog down in any area.

The reasons for this are not hard to find. (a) A weak certainty that it works in Three above can lead to weakness in Seven, Eight, Nine and Ten. (b) Further, the not-too-bright have a bad point on the button Self-Importance. (c) The lower the IQ,

the more the individual is shut off from the fruits of observation. (d) The service facs of people make them defend themselves against anything they confront, good or bad, and seek to make it wrong. (e) The bank seeks to knock out the good and perpetuate the bad.

Thus, we as Scientologists and as an organization must be very alert to Seven, Eight, Nine and Ten.

In all the years I have been engaged in research I have kept my comm lines wide open for research data. I once had the idea that a group could evolve truth. A third of a century has thoroughly disabused me of that idea. Willing as I was to accept suggestions and data, only a handful of suggestions (less than twenty) had long-run value and *none* were major or basic; and when I did accept major or basic suggestions and used them, we went astray and I repented and eventually had to "eat crow."

On the other hand there have been thousands and thousands of suggestions and writings which, if accepted and acted upon, would have resulted in the complete destruction of all our work as well as the sanity of pcs. So I know what a group of people will do and how insane they will go in accepting unworkable "technology." By actual record the percentages are about twenty to 100,000 that a group of human beings will dream up bad technology to destroy good technology. As we could have gotten along without suggestions, then, we had better steel ourselves to continue to do so now that we have made it. This point will, of course, be attacked as "unpopular," "egotistical" and "undemocratic." It very well may be. But it is also a survival point. And I don't see that popular measures, self-abnegation and democracy have done anything for Man but push him further into the mud. Currently, popularity endorses degraded novels, self-abnegation has filled the Southeast Asian jungles with stone idols and corpses, and democracy has given us inflation and income tax.

Our technology has not been discovered by a group. True, if the group had not supported me in many ways, I could not have discovered it either. But it remains that if in its formative stages it was not discovered by a group, then group efforts, one can safely assume, will not add to it or successfully alter it in the future. I can only say this now that it is done. There remains, of course, group tabulation or coordination of what has been done, which will be valuable—only so long as it does not seek to alter basic principles and successful applications.

The contributions that were worthwhile in this period of forming the technology were help in the form of friendship, of defense, of organization, of dissemination, of application, of advices on results and of finance. These were great contributions and were, and are, appreciated. Many thousands contributed in this way and made us what we are. Discovery contribution was not however part of the broad picture.

We will not speculate here on why this was so or how I came to rise above the bank. We are dealing only in facts and the above is a fact—the group left to its own devices would not have evolved Scientology but with wild *dramatizations* of the bank called "new ideas" would have wiped it out. Supporting this is the fact that Man has never before evolved workable mental technology and emphasizing it is the vicious technology he *did* evolve—psychiatry, psychology, surgery, shock treatment, whips, duress, punishment, etc., ad infinitum.

So realize that we have climbed out of the mud by whatever good luck and good sense, and *refuse* to sink back into it again. See that Seven, Eight, Nine and Ten above are ruthlessly followed and we will never be stopped. Relax them, get reasonable about it and we will perish.

So far, while keeping myself in complete communication with all suggestions, I have not failed on Seven, Eight, Nine and Ten in areas I could supervise closely. But it's not good enough for just myself and a few others to work at this.

Whenever this control as per Seven, Eight, Nine and Ten has been relaxed, the whole organizational area has failed. Witness Elizabeth, N.J.; Wichita; the early

organizations and groups. They crashed only because I no longer did Seven, Eight, Nine and Ten. Then, when they were all messed up, you saw the obvious "reasons" for failure. But ahead of that they ceased to deliver and *that* involved them in other reasons.

The common denominator of a group is the reactive bank. Thetans without banks have different responses. They only have their banks in common. They agree then only on bank principles. Person to person the bank is identical. So constructive ideas are *individual* and seldom get broad agreement in a human group. An individual must rise *above* an avid craving for agreement from a humanoid group to get anything decent done. The bank-agreement has been what has made Earth a Hell—and if you were looking for Hell and found Earth, it would certainly serve. War, famine, agony and disease has been the lot of Man. Right now the great governments of Earth have developed the means of frying every Man, Woman and Child on the planet. That is bank. That is the result of Collective-thought Agreement. The decent, pleasant things on this planet come from *individual* actions and ideas that have somehow gotten by the Group Idea. For that matter, look how we ourselves are attacked by "public opinion" media. Yet there is no more ethical group on this planet than ourselves.

Thus each one of us can rise above the domination of the bank and then, as a group of freed beings, achieve freedom and reason. It is only the aberrated group, the mob, that is destructive.

When you don't do Seven, Eight, Nine and Ten actively, you are working for the bank-dominated mob. For it will surely, surely (a) introduce incorrect technology and swear by it, (b) apply technology as incorrectly as possible, (c) open the door to any destructive idea, and (d) encourage incorrect application.

It's the bank that says the group is all and the individual nothing. It's the bank that says we must fail.

So just don't play that game. Do Seven, Eight, Nine and Ten and you will knock out of your road all the future thorns.

Here's an actual example in which a senior executive had to interfere because of a pc spin: A Case Supervisor told Instructor A to have Auditor B run Process X on Preclear C. Auditor B afterwards told Instructor A that "It didn't work." Instructor A was weak on Three above and didn't really believe in Seven, Eight, Nine and Ten. So Instructor A told the Case Supervisor, "Process X didn't work on Preclear C." Now *this* strikes directly at each of One to Six above in Preclear C, Auditor B, Instructor A *and* the Case Supervisor. It opens the door to the introduction of "new technology" and to failure.

What happened here? Instructor A didn't jump down Auditor B's throat, that's all that happened. This is what he *should* have done: Grabbed the Auditor's Report and looked it over. When a higher executive on this case did so, she found what the Case Supervisor and the rest missed: that Process X *increased* Preclear C's TA to 25 TA divisions for the session but that near session end Auditor B Q'd and A'd with a cognition and abandoned Process X while it still gave high TA and went off running one of Auditor B's own manufacture, which nearly spun Preclear C. Auditor B's IQ on examination turned out to be about 75. Instructor A was found to have huge ideas of how you must never invalidate anyone, even a lunatic. The Case Supervisor was found to be "too busy with admin to have any time for actual cases."

All right, there's an all-too-typical example. The *Instructor* should have done Seven, Eight, Nine and Ten. This would have begun this way. Auditor B: "That Process X didn't work." Instructor A: "What exactly did *you* do wrong?" Instant attack. "Where's your Auditor's Report for the session? Good. Look here, you were getting a lot of TA when you stopped Process X. What did you do?" Then the pc wouldn't have come close to a spin and all four of these would have retained *their* certainty.

In a year, I had four instances in *one* small group where the correct process

recommended was reported not to have worked. But on review found that each one had (a) increased the TA, (b) had been abandoned, and (c) had been falsely reported as unworkable. Also, despite this abuse, in each of these four cases the recommended, correct process cracked the case. Yet they were reported as *not having worked!*

Similar examples exist in instruction and these are all the more deadly as every time instruction in correct technology is flubbed, then the resulting error, uncorrected in the auditor, is perpetuated on every pc that auditor audits thereafter. So Seven, Eight, Nine and Ten are even more important in a course than in supervision of cases.

Here's an example: A rave recommendation is given a graduating student "because he gets more TA on pcs than any other student on the course!" Figures of 435 TA divisions a session are reported. "Of course his Model Session is poor but it's just a knack he has" is also included in the recommendation. A careful review is undertaken because *nobody* at Levels O to IV is going to get that much TA on pcs. It is found that this student was never taught to read an E-Meter TA dial! And no Instructor observed his handling of a meter and it was not discovered that he "overcompensated" nervously, swinging the TA 2 or 3 divisions beyond where it needed to go to place the needle at "set." So everyone was about to throw away standard processes and Model Session because this one student "got such remarkable TA." They only read the reports and listened to the brags and never *looked* at this student. The pcs in actual fact were making slightly less than average gain, impeded by a rough Model Session and misworded processes. Thus, what was making the pcs win (actual Scientology) was hidden under a lot of departures and errors.

I recall one student who was squirreling on an Academy course and running a lot of offbeat whole track on other students after course hours. The Academy students were in a state of electrification on all these new experiences and weren't quickly brought under control, and the student himself never was given the works on Seven, Eight, Nine and Ten so they stuck. Subsequently, this student prevented another squirrel from being straightened out and his wife died of cancer resulting from physical abuse. A hard, tough instructor at that moment could have salvaged two squirrels and saved the life of a girl. But no, students had a right to do whatever they pleased.

Squirreling (going off into weird practices or altering Scientology) only comes about from noncomprehension. Usually the noncomprehension is not of Scientology but some earlier contact with an offbeat humanoid practice which in its turn was not understood.

When people can't get results from *what they think* is standard practice, they can be counted upon to squirrel to some degree. The most trouble in the past two years came from orgs where an executive in each *could not* assimilate straight Scientology. Under instruction in Scientology, they were unable to define terms or demonstrate examples of principles. And the orgs where they were got into plenty of trouble. And worse, it could not be straightened out easily because neither one of these people could or would duplicate instructions. Hence, a debacle resulted in two places, directly traced to failures of instruction earlier. So proper instruction is vital. The D of T and his Instructors and all Scientology Instructors must be merciless in getting Four, Seven, Eight, Nine and Ten into effective action. That one student, dumb and impossible though he may seem and of no use to anyone, may yet someday be the cause of untold upset because nobody was interested enough to make *sure* Scientology got home to him.

With what we know now, there is no student we enroll who cannot be properly trained. As an Instructor, one should be very alert to slow progress and should turn the sluggards inside out personally. No *system* will do it, only you or me with our sleeves rolled up can crack the back of bad studenting and we can only do it on an individual student, never on a whole class only. He's slow = something is awful wrong. Take *fast* action to correct it. Don't wait until next week. By then he's got other messes stuck to him. If you can't graduate them with their good sense appealed to and wisdom shining, graduate them in such a state of shock they'll have nightmares if they contemplate squirreling. Then experience will gradually bring about Three in them and they'll *know*

better than to chase butterflies when they should be auditing.

When somebody enrolls, consider he or she has joined up for the duration of the universe—never permit an "open-minded" approach. If they're going to quit let them quit fast. If they enrolled, they're aboard; and if they're aboard, they're here on the same terms as the rest of us—win or die in the attempt. Never let them be half-minded about being Scientologists. The finest organizations in history have been tough, dedicated organizations. Not one namby-pamby bunch of panty-waist dilettantes have ever made anything. It's a tough universe. The social veneer makes it seem mild. But only the tigers survive—and even *they* have a hard time. We'll survive because we are tough and are dedicated. When we *do* instruct somebody properly, he becomes more and more tiger. When we instruct half-mindedly and are afraid to offend, scared to enforce, we don't make students into good Scientologists and that lets everybody down. When Mrs. Pattycake comes to us to be taught, turn that wandering doubt in her eye into a fixed, dedicated glare and she'll win and we'll all win. Humor her and we all die a little. The proper instruction attitude is "You're here so you're a Scientologist. Now we're going to make you into an expert auditor no matter what happens. We'd rather have you dead than incapable."

Fit that into the economics of the situation and lack of adequate time and you see the cross we have to bear.

But we won't have to bear it forever. The bigger we get, the more economics and time we will have to do our job. And the only things which can prevent us from getting that big fast are areas in from One to Ten. Keep those in mind and we'll be able to grow. Fast. And as we grow, our shackles will be less and less. Failing to keep One to Ten will make *us* grow less.

So the ogre which might eat us up is not the government or the High Priests. It's our possible failure to retain and practice our technology.

An Instructor or Supervisor or Executive *must* challenge with ferocity instances of "unworkability." They must uncover what *did* happen, what *was* run and what *was* done or not done.

If you have One and Two, you can only acquire Three for all by making sure of all the rest.

We're not playing some minor game in Scientology. It isn't cute or something to do for lack of something better.

The whole agonized future of this planet, every Man, Woman and Child on it, and your own destiny for the next endless trillions of years depend on what you do here and now with and in Scientology.

This is a deadly serious activity. And if we miss getting out of the trap now, we may never again have another chance.

Remember, this is our first chance to do so in all the endless trillions of years of the past. Don't muff it now because it seems unpleasant or unsocial to do Seven, Eight, Nine and Ten.

Do them and we'll win.

L. RON HUBBARD
Founder

LRH:CSI:jw.rr.nt.ka.mes.rd.bk.gm
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Adopted as official
Church policy by
CHURCH OF SCIENTOLOGY
INTERNATIONAL

Declaration of Gerald Armstrong

I, Gerald Armstrong, declare:

1. I have been advised by attorney Joseph A. Yanny that he has been sued by one or more Scientology entities, hereinafter referred to as "the organization," for inducing me to breach a settlement agreement I entered into with the organization in December 1986. I am making this declaration to show that this allegation is in every respect untrue.

2. I received a telephone call from Mr. Yanny to my answering machine on or about July 10, 1991. He left a message which simply said, "I need your help." I

DEPOSITION EXHIBIT
Bayonne, N. J.

called him back at which time he reiterated his request for my help and explained that because of organization machinations (which have been detailed in other declarations by other parties), Rick and Vicki Ozanan, plaintiffs and counter-defendants against the organization had been induced to fire their attorney, Ford Greene, and that Mr. Janny had come into the case to ensure they had legal representation. Mr. Janny also expressed during this conversation some personal concerns, which will remain private and confidential

between Mr. Yanny and me.

3. I told Mr. Yanny at that time that I would help and that I would travel to Los Angeles on July 12. I asked him for five hundred dollars to cover my expenses and told him he could consider it as purchase of stock in the Herald Armstrong Corporation (THGAC). I also counseled Mr. Yanny at that time regarding his personal spiritual difficulties. (THGAC is a California Corporation in which, although it bears my name and I am its active officer,

I own no stock.)

4. I did travel to Los Angeles, did stay at Mr. Yanny's home, did work in his office on July 15 and 16, and did write and execute a declaration on July 16 giving my knowledge of the effect of the December 1986 group settlement agreements on the ability of the Azraons and other individuals victimized by the organization to obtain proper legal representation. I also discussed with Mr. Yanny literary and

artistic matters, areas of the law, as a copyright and trademark attorney, in wh he has expertise. The majority of my time with Mr. Yanny concerned spiritual matters, an area in which I have expertise.

5. I refer this Court to my declarations of March 15, 1990 and December 25, 1990, and the exhibits thereto. These declarations detail the circumstances at the time of the December 1986 settlement and the many instances subsequently

when I was attacked
or threatened by the
organization in violation
of the settlement agreement,
these declarations make it
very clear that I consider
I have a right to counter
the organization's attacks,
to speak out against
its policy of "fair game"
and assaults on the
basic rights of individuals,
and to assist those
whom I would defend
on for protection against
the organization's legal
and extra-legal might
and antisocial acts.
It is therefore the Og-

anization itself which induced me - if it was induced by any person agency to do anything which the organization might consider a breach of the settlement agreement.

6. But more than a desire to protect myself or right the organization's unjust acts towards me, however, I helped Mr. Yanny for the single reason that he asked. I will do the same for anyone. The organization is aware of this fact because it received my letter of

June 21, 1991, a copy of which will accompany this declaration as Exhibit 1, and acknowledged the letter's receipt in their letter of July 3, 1991, a copy of which will accompany this declaration as Exhibit 2. It is not only the right of all men to respond to requests for help, it is our essence. If I was induced, therefore, to help Mr. Yanny, or anyone else, it was our Creator Who induced me. Mr. Yanny, unlike the organization, was not aware of my dedication to helping my fellow humans, did not know of my June

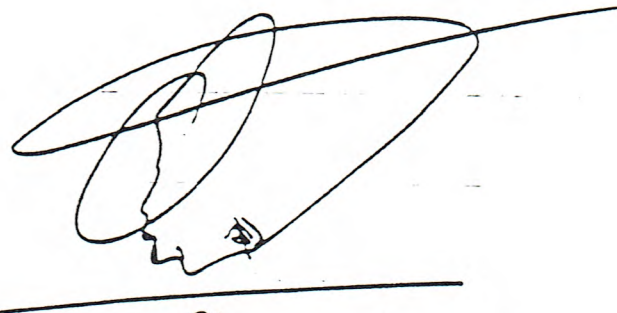
21, 1991 letter, so acted in innocence.

7. I do not ask for or expect a fee for my help, although generally I do not refuse whatever is given me. I know that I am sustained completely by the Great Coordinator Who sends to me whomever He wants me to help. I therefore cannot be induced by money or whatever anyone can offer me.

I declare under the pain and penalty of perjury under the laws of the State of California that the foregoing is true and

correct.

Executed this 19th day of July at New York, New York.



Gerald Armstrong

June 21, 1991

Eric M. Lieberman, Esq.
Rabinowitz, Boudin, etc.
740 Broadway, Fifth floor
New York, NY 10003

Via Federal Express

Dear Mr. Lieberman:

I received a call yesterday from Malcolm Nothling, the plaintiff in a defamation case against the organization in South Africa. He asked me to testify at the trial in early August.

After listening to his story and his understanding of organization philosophy and practises I agreed. I said, however, that I would first attempt to bring about a peaceful resolution of the Scientology conflict. Hence I'm writing you.

You will receive a photocopy of this letter because the original of my significant holographs are the property of a third party corporation by

contract. I will, nevertheless, sign the photocopy, not so much because you or the organization representatives might doubt that I am the writer, but to add fifteen dollars to the value of your (Val) archive.

And all of that is just another way of saying that serious matters are nothing to lose a sense of humor over.

I am certain that the Nothing matter

can be resolved easily with the following organizational actions:

1. A sincere public apology for its "declare" and other antisocial acts.

2. A sincere, public and complete repudiation of "fair" game, philosophy of attack, vengeance and hatred, and elimination from Scientology literature of all policies advocating such philosophy.

3. Monetary settlement.

Mr. Nothling says he has no hope that the organization would do

any of 1 - 3; and I recog-
nize that it has ex-
hibited no sign of re-
thinking its antisocial
philosophy and practises.
I also recognize that
someday it will, and
I do what I do be-
cause I believe it can
be without, and not
compelled by, a great
human tragedy.

Thus far the organi-
zation has attempted to
solve its problems with
aggrieved individuals with
mere monetary settlements
and the occasional insin-

ere announcement; e.g.,
Hubbard's famous elimin-
ation of the term "fair
(tol) game," because it "caused
bad PR," or the more recent
blaming of the GO for all
things bad and bastardly.
And so the organization
has brought upon itself
more problems and made
more aggrieved individuals
who seek sincerity but
end up taking insincerity
and money.

Because I will go
wherever my help is
~~asked~~ asked for I will
continue until the

organization sincerely denounces "fair" game" in all its forms, or kills me. It should be understood that I have many things to do in my work, far more important than the application of ethics to the organization of Scientology. I do this because it is asked of me by those aggrieved. When there are no longer any aggrieved asking for my help I will do something else. Clearly there are others aggrieved by other organizations or nations who

can use my help. They simply have not asked for it. It may be that the Scientology issue must be resolved in my life before I am called to help the others. I am not, and I'm sure you're also not, unaware that the organization has used my willingness to respond to requests for my help to entrap me and attack me. The only observable effect of the organization's ops and web of deceit has been an increasing willingness

to help those likewise aggrieved by them.

I truly believe that the organization's problems can be easily eliminated. It can only be done philosophically; and since its philosophy contains within it the philosophical idea that its philosophy cannot be changed, it continues to appear that nothing can be done. That fact does not make a philosophic shift difficult, it simply means that it's a

pretty silly philosophy.

Hubbard didn't have any original ideas just e because there are ~~or~~ no original ideas. There are only two ideas and Hubbard chose the least effective and most boring of the two; the same idea which prevails in society. He wasn't worse than everyone else; he was the same. By espousing Scientology, the same idea as Hubbard and everyone else is ineffective and boring.

The real opposition is to Scientology's insistence

that it is a religion. It isn't. It could be, but it isn't. And it isn't no matter what any government says it is, or any court or any lawyer. Almost the last people you'd want determining what is or is not a religion are judges and lawyers, since their profession depends on conflict, which within a religion cannot exist.

Among all human activities there is only one which is religious — forgiveness. And that,

technically, and in every sense, is the recognition that what needs to be forgiven didn't happen. It is somewhat difficult, of course, for the organization, which uses peoples' fears against them, to understand this simple fact.

I am certain that Hubbard caught a glimmer of this understanding, but did not triumph over his fear so chose instead of forgiveness, condemnation. There is nothing within that

choice which threatens reality, or for which Hubbard should be condemned. It is merely not religion.

All of the things the organization does can be done by non-religious organizations or individuals. But forgiveness can only be done by the religious. Scientology, by publishing and defending its Policy of unforgiveness; i.e., "fair game," "attack the attacker," SP declares, sec checks, lower conditions, etc., etc., is not to be condemned;

it is to be forgiven; but it is not a religion.

A church's only function is forgiveness and sanctuary. Since Scientology collects the facts of its members' past, for control, or any purpose, it is not a church. The lawyers and courts may call it a church, but it is like any non-church organization; e.g., KGB, Republican Party, etc. A church to be a church cannot maintain a cause of action. Others, carrying out their purpose, might

choose to defend it, but a church, to be a church, would not defend itself. Of course, an organization with a stated senior policy that the best defense is attack, cannot be a church.

The world would welcome Scientology's doing something effective, yet condemnation, attack and hatred are without effect, and so the world continues to wait. And the Scientologists continue the boredom of unforgiving

lives, and the lawyers and the few in control get rich and stay bored. And yes there are unforgiving and bored on both sides. But the forgiving are on no side. And I go where I'm asked to help. You haven't asked but I hope this helps anyway.

Mr. Nothling will call me in about a week. I'll be reachable until then at (604) 795-5852.

I believe you understand whence I come, and I believe someone can do something.

Very truly yours,

G. [signature]

DEPT. 86

SUPERIOR COURT OF CALIFORNIA , COUNTY OF LOS ANGELES

Date: July 29, 1994

Honorable	DIANE WAYNE	, Judge	I.R. MATTHEWS-DOTY	, Deputy Clerk
#2	NONE	, Deputy Sheriff	NONE	, E.R.M.

BC052395 (Parties and Counsel checked if present)

CHURCH OF SCIENTOLOGY INTERNATIONAL, ETC., ET AL — Counsel For Plaintiff

vs — **no appearances**

GERALD ARMSTRONG, ET AL — Counsel For Defendant

NATURE OF PROCEEDINGS:

RECEIVED
AUG 0 3 1994
HUB LAW OFFICES

RULING ON MATTER TAKEN UNDER SUBMISSION JULY 28, 1994

The Court, on 7-28-94, having taken plaintiff's OSC re contempt under submission now rules as follows on the matter submitted:

OSC for Contempt: Deny

This court finds that there was a valid order issued on May 28, 1992 (hereinafter referred to as the "Order") pursuant to the opinion of the Court of Appeals, Second Appellate District, May 16, 1994. Pursuant to stipulation the defendant was properly served with the order and had the ability to comply with the order.

The request for contempt concerns three areas of activity alleged to have been engaged in by the Respondent; (1) the Aznaran, litigation, (2) the Wollersheim litigation; and (3) the Roberts litigation. This court finds that Moving Party had not demonstrated beyond a reasonable doubt that the Responding Party has violated the Order.

1. **The Aznaran Litigation**

Moving party argues that based on deposition testimony of Respondent (Ex. 14), he has violated the Order by assisting in a lawsuit against the Church of Scientology prosecuted by the Aznarans. In that testimony taken on October 8, 1992 Respondent indicates that he had conversations with the Aznarans regarding their case after the date of the Order.

However, no where is it suggested that any of those conversations were for the purposes of "assisting" in their claims. And, it appears that any such conversation could have been associated with his ministerial duties as a paralegal in the office of his employer. It should be noted that the Order specifically permits Respondent to engage in such employment and does **not** "wall" him off from all such litigation.

SUPERIOR COURT OF CALIFORNIA , COUNTY OF LOS ANGELES

Date: July 29, 1994

Honorable	DIANE WAYNE	, Judge	I.R. MATTHEWS-DOTY	, Deputy Clerk
#2b	NONE	, Deputy Sheriff	NONE	, E.R.M.

BC052395

(Parties and Counsel checked if present)

CHURCH OF SCIENTOLOGY INTERNATIONAL, ETC., ET AL

Counsel For Plaintiff

vs

no appearances

GERALD ARMSTRONG, ET AL

Counsel For Defendant

NATURE OF PROCEEDINGS:

Laurie Bartilson, an attorney for Moving Party, also testified that in July 1992 she received a telephone call from Respondent in relation to a Change of Venue order in the Aznaran litigation. She testified that during that conversation Respondent indicated that he was assisting the Aznarans in the litigation. However, court documents conclusively demonstrate that the venue order was not granted until August 28, 1992 suggesting that her recollection of the conversation was flawed.

2. **The Wollersheim Litigation**

Moving party argues that the affidavit submitted in the Wollersheim litigation violated the Order. Ex. 19. Clearly it would be impermissible for Respondent to have participated in that litigation if Wollersheim had been the prosecuting party. However, in the litigation in which the affidavit was used, the Church of Scientology was the plaintiff and Wollersheim was the defendant. This did not violated the prohibition of assisting in a claim "against" the church.

3. **The Roberts Litigation**

As demonstrated by Ex. 11 and 12 Respondent participated in the Roberts litigation to the extent that he executed two proofs of service in that matter. Such conduct was ministerial in nature and does not violate the prohibition against assisting in litigation.

Moving party also suggests that the Order was violated by conversations Respondent had with Roberts regarding his case. Ex. 8 and the deposition of October 8, 1992. However, it appears that those conversations took place prior to the Order.

And finally, when read in its totality, the letter of December 22, 1992 (Ex.9) does not amount to activity which "assists" in litigation on behalf of Roberts.

SUPERIOR COURT OF CALIFORNIA , COUNTY OF LOS ANGELES

Date: July 29, 1994

Honorable	DIANE WAYNE	, Judge	I.R. MATTHEWS-DOTY	, Deputy Clerk
#2c	NONE	, Deputy Sheriff	NONE	, E.R.M.

BC052395

(Parties and Counsel checked if present)

CHURCH OF SCIENTOLOGY INTERNATIONAL, ETC., ET AL

Counsel For Plaintiff

vs

no appearances

GERALD ARMSTRONG, ET AL

Counsel For Defendant

NATURE OF PROCEEDINGS:

The OSC and the Citee, Gerald Armstrong, are discharged.

A copy of this minute order is sent to counsel appearing 7-28-94 via U.S. Mail addressed as follows:

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10003

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STE. 450
SAN FRANCISCO, CALIF.
94104

LAURIE J. BARTILSON, ESQ.
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HOLLYWOOD, CALIF.
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FORD GREENE, ESQ.
711 SIR FRANCIS DRAKE BLVD.
SAN ANSELMO, CALIF.
94960

HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex

OT VIII

HCO BULLETIN OF 1 OCTOBER 1969

SECRET

WHY THETANS MOCK UP

This question has been the most plaguing one in Dianetics and Scientology.

The ONLY way a thetan ever gets in trouble, the ONLY way he can get trapped or become part of a cluster is by mocking up and making pictures of bad experiences.

And why record all bad experiences? This too is not good sense.

One can explain it by a yearning for event, by havingness and other ways but these do not factually lead to a total solution.

The real reason stems from a characteristic of a thetan. He never totally gives up.

There is, seemingly, a streak of resistance or resentment that makes a thetan wish to persist in the same place. If he cannot, he will do so covertly.

All power comes from the ability to occupy a point. The base that separates two terminals must be firm or there will be no exchange of energy.

The effort to weaken a thetan is to make him relinquish his point in space. Covertly or overtly a thetan seeks to assert his position in space.

If he cannot do so overtly, he does so covertly.

When a thetan is moved unwillingly from a point or position he even then refuses to give up that point but MOCKS IT UP. He also mocks up the events of his departure as a part of the action of mocking up the point he is leaving. This, unwittingly, gives him a picture, an engram.

Now let us see if this theory holds true in practice.

A. Just ahead of any engram there must be an effort to retain a position and there must be a point or location being mocked up.

This is true. You can blow an engram without running it by spotting its first point in space and time. In a secondary, "where did you first hear of the loss" is a vital question.

700575

B. In a contact assist getting a person to touch again the point where he was hurt with what was hurt will blow the engram.

C. Getting a person to locate areas (locations) that are not safe produces blows of engrams without running them.

D. Exact and accurate dating sometimes blows an engram. Those times when it does not it should blow when the location is exactly spotted.

E. Implants and traps were done mainly to keep thetans out of an area. The thetan, resenting and resisting mocks up the place anyway and so implants himself.

A thetan too easily substitutes a mock up for a point in the real universe.

One could also say that a thetan, by mocking up, warns himself against certain points in space or areas in the physical universe.

Anxiety is solely not being able to be certain places and not where one is either.

Making people leave is the most unpopular action unless one also frees them to be anywhere.

Transfering people is a degrading thing to do to them.

Jail denies a thetan all spaces except where he has been placed and note that thetans are made very miserable in jail. Jailing is a sure way to confirm criminals and also to make them crazy as well.

Any thetan, stuck in an engram, is asserting the effort to be at the point where he was hit at the beginning of that engram.

An engram therefore is a refusal to leave a place at which force was exerted to drive one away.

Reversely, one can refuse to be held at a place where one does not wish to be but this is a negation of a place, a not-is of it and its time.

Power of choice over where one is and where one is not is thus a key to engrams.

Finally - a thetan mocks up because he covertly refuses to abandon a location under duress and not-ises the place where he does not wish to be but must.

Using these facts one can blow engrams without running them.

Some sample questions:

What point (location) is unsafe?

What location could you have held absolutely?

Where did you first get an intimation of danger?

What place would you rather not be in?

What effort would it take to hold (that) (a) location?

Working with this you will see a door open to a higher level than Dianetic R3R. But realize that it is only for a high level thetan.

This is the road to returned personal power in the physical unverse.

L. RON HUBBARD
FOUNDER

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5 Who Share The Legacy Of Rev. King

By Nanette Asimov
Chronicle Staff Writer

"Oppressed people cannot remain oppressed forever," wrote the Rev. Martin Luther King Jr., who conveyed in just six words the pain and hope of millions.

King, the century's most eloquent and effective voice for justice in America, would have been 66 years old yesterday had an assassin's bullet not struck him down on April 4, 1968.

More than a quarter-century later, oppression persists in the form of rising poverty rates among children, joblessness and epidemic drug abuse. These ills disproportionately strike blacks, who are the only American ethnic group to have been subjected to centuries of slavery and denied basic civil rights for generations.

But black people are also leaders in industry, law, commerce, education, politics, medicine, the arts and social service in numbers not seen before King inspired a national revolution in attitude and passage of anti-discrimination laws.

Influenced by great thinkers from Dante to Thoreau to Gandhi, King in turn influenced countless others of all backgrounds.